

THE STATE OF SOUTH CAROLINA, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

I, *W. C. Garrett*

SEND GREETING:

WHEREAS, *I*, the said *W. C. Garrett*

in and by *my* certain *Promissory* note..... in writing, of even date with these presents, *am* well and truly indebted to

in the full and just sum of *Eight Hundred (\$800.00)*

Dollars, to be paid *Six (6) months after date with the privilege of anticipating payment of part or all at any time*

with interest thereon from *date* at the rate of *eight* per cent. per annum, to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by the said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note for its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *I*, the said *W. C. Garrett* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *W. C. Garrett* in hand, well and truly paid by the said *Minter Homes Company*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Minter Homes Company*, All that certain lot of land situate in Ward

2 of the City of Greenville, County of Greenville, State of South Carolina, on the North side of Poinsett Ave., and being known and designated as Lot #51 on plat of W.C. Cleveland property, made by R.E. Dalton, Engineer Mar. 14, 1916; said plat being duly recorded in R.M.C. Office for said County and State in Plat Book B, described by metes and bounds, courses and distances, as follows:

Beginning at a point on the north side of Poinsett Ave., joint corner of lots 51 and 52 and running thence along said Avenue S. 63-01 E. 70 ft. to corner of lot #50; thence along line of last mentioned lot N. 26-59 E. 164.3 ft. to stake; thence N. 84-45 W. 75.1 ft. to corner of lot #52; thence along line of Lot #52, S. 26.59 W. 136 ft. to the beginning point on Poinsett Avenue.

This mortgage being second and subject to a first mortgage over the above described premises by the mortgagor to Prudential Insurance Co. of American, for \$3000.00, which bears date Nov. 1st, 1921.

This Mortgage Satisfied in Full
attest this 27th day of Nov. 1922
W. C. Garrett
Minter Homes Co.