## THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| I, J.P. Slaten                       |                            | SEND GREETING  |
|--------------------------------------|----------------------------|--|
|                                      |                            | J.P. Slaten  |
| in and by <b>my</b>                  | certain P                  | romissory  |
| even date with these presents,       |                            | well and truly indebted to   |
|                                      | S.A. Porter                |  |
| in the full and just sum of          | hree thousand              | five hundred (\$3,500.00)  |
| Dollars, to be paid                  | ear after date             |  |
| :                                    |                            |  |
|                                      |                            |  |
| with interest thereon from           | date                       | at the rate ofper cent. per annum, to be   |
|                                      |                            |  |
| until paid in full;                  | all interest not paid wher | due to bear interest at the same rate as principal; and it any portion of principal or interest be a   |
| any time past due and unpaid, the    | n the whole amount evide   | enced by said noteto become immediately due at the option of the holder hereof, who may sue thereor  |
| and foreclose this mortgage; and     | in case said note          | after its maturity, should be placed in the hands of an attorney for suit or collection, or if before  |
| its maturity it should be deemed     | by the holder thereof nea  | cessary for the protection of his interests to place, and the holder should place, the said note or this   |
| mortgage in the hands of an atto     | orney for any legal and    | edings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including   |
| 10                                   | per cent. Of the inde      | stedness as attorneys tees, the to be added to the mortgage indebtedness, and to be secured under this   |
| NOW. KNOW ALL MEN                    | May In                     | the said J.P. Sleten   |
| in consideration of the said dear an | d of only aforesaid        | the said of the better securing the payment thereof to the said.   |
| 1, 10                                |                            | 1 01042  |
|                                      | iote, and also in consid   | leration of the further sum of Three Dollars, to, the said   |
| J.P. Slaten                          | 1 1                        | nd truly paid by the said  |
|                                      | \ \ (                      | S.A. Porter  |
|                                      |                            | of is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant rter, All those three certain pieces or tracts of land   |
| $\Psi$                               |                            |  |
|                                      |                            | t Township, County and State aforesaid, on the west side   |
|                                      |                            | y of Greenville and being better known and designated . McDaniel property as shown on a plat of record in the  |
|                                      |                            | nty in plat book E., page 218, and having the following  |
| metes and bounds,                    | according to s             | aid plat, to-wit:  |
|                                      |                            | n the Augusta Road 568 feet from Mrs.Sullivan's lands usta Road N. 19.15 W. 150 feet to line of Tract #3; thence   |
|                                      |                            | August Road; thence along old Augusta Road S. 2.15   |
| W. 176 feet; then                    | e N. 60.45 E.              | 832 feet to the point of beginning and containing 2.70   |
| scres, more or les                   |                            | we the Assessed Dead common of two to #4 and numbers   |
|                                      |                            | n the Augusta Road, corner of tract #4 and running he old Augusta Road 5. 6  |
| W. 183.7 feet; the                   | nce N. 60.45 E             | . 938 feet to the Augusta Road; thence with the  |
| Augusta Road N. 29                   | .15 W. 150 fee             | t to the point of beginning, and containing 3.04 acres,  |
| more or less.                        | og et e naimt a            | n the AugustA Rosd, which point is 288 feet from   |
|                                      |                            | thence S. 60.45 W. 1077 feet to the old Augusta Road; tha  |
| nce up the old Aug                   | gueta Road N. 1            | 4.08 E. 154.7 feet to a corner; thence still with said   |
|                                      |                            | f tract #5; thence N. 60.45 E. 938 feet to a point on  |
|                                      |                            | a Road S. 29.15 E. 100 feet to a point; thence still et to the point of beginning.   |
|                                      |                            | ces, percels or lots of land situate, lying and being  |
| on the southeast of                  | orner of Rose              | Avenue and Houston Street in Ward 6 of the City of   |
|                                      |                            | resaid; and having the following metes and bounds, to-wit:   |
|                                      |                            | corner of Rose Avenue and Houston Street and running the-<br>Avenue N. 88 E. 200.5 feet to an iron pin, corner of  |
| lot #17; thence wi                   | th line of lot             | #17 S. 2 E. 120 feet to an iron pin, joint corner of lots  |
| .,,,                                 | •                          | the line of lots #6, #5 and #3, S. 88 W. 208.9 feet to   |
|                                      |                            | Houston Street; thence along the Eastern side of t to the point of beginning and being known and designated  |
|                                      |                            | H., of the Chapin Springs Land Company's Subdivision   |
| as shown on a plat                   |                            | the R.M.C. Office for Greenville County in Plat Book   |
| E., page 41.                         |                            | demand of the control of the Houndard to the terminate of the control of the cont |
|                                      |                            | tgage of \$5,000.00 executed by Nammie C.Perter to   |
|                                      |                            | ecord in Mortgages, Vol. 55, page 44.  |