

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

B. F. Mass

SEND GREETING:

WHEREAS, *I*, the said *B. F. Mass*

in and by *my* certain *promise* note in writing, of even date with these presents, well and truly indebted to

In the full and just sum of *Three thousand dollars (1000.00)*

Dollars, to be paid *this day of May 1920*

with interest thereon from *date* at the rate of *eight* per cent. per annum, to be computed and paid *annually*

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and enforce this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *I*, the said *B. F. Mass* for and in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *James A. McPherson*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *B. F. Mass* in hand, well and truly paid by the said *James A. McPherson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *James A. McPherson*

James A. McPherson
REGISTER M.E.S.N.E. COUNTY, S.C.
for GREENVILLE COUNTY, S.C.
Attorney at Law

SEE SATISFACTION
HERE TO ATTACHED

All that piece, parcel or lot of land, situate, lying and being in ward one of the city of Greenville in the county and State aforesaid, on the north-west corner of Wilton Street and Stone Avenue and being known as lot "a" of Map # 5 as recorded in Vol. W.W. page 604 in R.M.C. office for said county the lot having the following metes and bounds beginning at a point north-west corner of Wilton Street and Stone Avenue; thence with Wilton Street n. 5 1/2 E. one hundred and forty-five and 2/3 feet to a point in Wilton Street southeast corner of lot "E"; thence with line of last mentioned lot n. 84 1/2 W. fifty-four and one-third feet to a stake northeast corner of lot "B"; thence with line of last mentioned lot S. 5 1/2 W. one hundred and forty-five and 2/3 feet to a stake in Stone Avenue; thence along Stone Avenue S. 84 1/2 E. fifty-four and 1/3 feet to the beginning corner. This is the same lot conveyed to me by the said James A. McPherson by deed bearing date May 6th 1920, to be recorded along with this mortgage. This mortgage is given to secure a note for the balance of the purchase price of the said lot.