

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *We*, the said *W.A. Chandler & John M. Steele* SEND GREETING:

in and by *our* *provisory* note in writing, of
even date with these presents, *W.D. Workman* well and truly indebted to.

in the full and just sum of *three hundred and seven and 3/4*
Dollars, to be paid *six months after date*

with interest thereon from *date* at the rate of *7%* per cent. per annum, to be
paid and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *We*, the said *W.A. Chandler & John M. Steele*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *W. D. Workman*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *us*, the said *W.A. Chandler & John M. Steele* in hand, well and truly paid by the said *W. D. Workman*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *W. D. Workman*

his heirs and assigns forever.

All those two certain lots of land situate in the city of Greenville County and State aforesaid, known and designated as lots 11 and 29 on plat of Thomas M. Walker Company's sub-division made August 1919, and having the following metes and bounds, to-wit: Beginning at a stake on south Main Street, corner of lot no. 12, and running thence with line of lots 12 & 28, N. 10-14 W. 140.2 feet to Chicora Street; thence with Chicora Street N. 80-45 E. 25 feet to corner of lot no. 30; thence with line of lots 30 and 10 S. 10-13 E. 141.8 feet to south Main Street thence with Main Street in a westerly direction 25 feet to the beginning corner. Being the same lots of land this day conveyed to us by W. D. Workman.

This mortgage is given to secure the credit portion of the purchase price and is junior to a mortgage executed to A. S. Furman, a mortgage executed to board of Trustees of Chicora College a mortgage executed to the Thomas M. Walker Company, all bearing date of August 26, 1919.

*This Mortgage Satisfied in Full
this 19 day of Sept 1920*

W.A. Chandler & John M. Steele