THE	STATE	OF	SOUTH	CAR	DLINA,
COUNT	y Is	lei	will	r L	

COUNTY BIOLEUM	<u>uu</u>	J				
TO ALL WHOM THESE PRES	SENTS MAY CONCERN	:				
\mathcal{A}	P. D. Sa	enell				•
			-44	SEND G	REETINGS:	
WHEREAS,	, the mortgagor	hereinabove named.				
		••••••				
in and by cer		Duf T	ote in writing, of even date	with these presents	am	well and truly
indebted to	***************************************	6. Ju	man			
the mortgagee here	inafter named					***************************************
Two hundred	Jen and	540 (\$2.10	. 54		in the full an	d just sum of
to be paid						DOLLARS,
On as before	ce augu	st 16, 19	25			
	- + //	100 (0	<u> </u>			
with interest thereon from	egust 16,	1924		t the rate of	per cent. per	r annum, to be
computed and paid						
and if any portion of principal of of the holder hereof, who may su						
The holder hereof, who may so			sampling for an a			
	//			_		
same be placed in the hands of a						
if any part of the money due on s	said note be not paid wher			ge as in and by the sai		
had, will more fully appear.	EB OF	N M		()	•	
NOW, KNOW ALL MEN	, That	,, the said mortugor			***************************************	••••••
NOW, KNOW ALL MEN securing the payment thereof to th			consideration of the sai	d debt and sum of mon	ey aforesaid, and	for the better
securing the payment thereof to th	e mortgageeherei	habove named		ac	cording to the term	ns of the said
		ond s, your life	mortgagor		******************************	••••••
in hand well and truly paid by the s	and mortgagee	/ / / / / / /	07			
Presents, the receipt whereof is h	ereby acknowledged, havel	granted Starpaired, sold	and released and by these	Presente do grant hara	and before the significant	gning of these
E. Juman,		ATAIN AND AND AND AND AND AND AND AND AND AN	1 - I 1	Tresents do grant, bargo		unto the said
O. Suman,	the falls	seeing i	lecribed	real es	late;	
all that.	lot or p	arcel o	fland.	in Gree	wille	Town
hip, looner	to and.	State at	oresaid	near to	le con	karate
imite of t	6. 1. +	10 /100	111 2	to t	- R	
omere of r	ne very-	of rice	bene 17	ver of i	ue pa	ucom
Road, dus	I know	h as ho	t No. 83	on a p	lat das	ted from
rt. 1907,	recordes	I in the	. m. l. Of	fice for	said	Come
Plat B	ale 10 Pe	9 40 125	Enine !!	a Iskut	Tage 10	be for
Rein 100	and 00, 00	ge /20,	aving a	C Planet	age of	a per
on Briggs Street, an	evenue,	and a	. deftu.	of 150 fe	et on	Park
treet, an	d being	the sa	ne lot	of land	- Conc	leged
to me by	E. S. Partle	hunds	ed dato	el ma	31 10	13 11
	the second	Plm	1 000	D- 1	1/2/	1
recorded State afore	m me		6. Office	for the	Com	uly am
state afore	said i	u lat. 1	8, det Va	e 388."		V