## THE STATE OF SOUTH CAROLINA, COUNTY of Green ville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

		SEND GREETINGS:
		hereinabove named
		note in writing, of even date with these presents
		wen and truis
		W.D. Parrish and T.C. Gower
		THE PARTY OF THE P
		in the full and just sum of
***************************************	Eleven hundred (S110	DOLLARS
five hundred	and fifty dollars ty	s: Five hundred and fifty dollars one year after date, and to years after date
		at the rate of Seven per cent. per annum, to be
		past due unpaid, then the whole amount evidenced by said note to become immediately due, at the option
	•	is mortgage; said note further providing for an attorney's fee of
_		lebtedness thereon
		ses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the
		er if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind or
any part of the money	due on said note be not paid when	due (all of which is secured under this mortgage), as in and by the said note, reference being thereunted
d, will more fully appe		√ <b>√</b>
NOW, KNOW A	LL MEN, That <u>I</u>	, the Raid Fortgagor
••••••		in consideration of the said lebt and sum of money aforesaid, and for the better
curing the payment ther	eof to the mortgageeherein	in consideration of the said sebt and sum of money aforesaid, and for the better
ote, and also in considera	ation of the further sum of Three	the said nortgagor.
hand well and truly paid	tion of the further sum of Three to the said mortgagee	
		at and before the signing of these
resents, the receipt whe	reof is hereby acknowledged, Dve a	to ped, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
D. Perrish on	d T.C. Gowerskynd th	M heirs and casidas, all that certain lot, piece or parcel
land situate	· lying and haing in	heirs and estime, all that certain lot, piece or parcel the State, of South Carolina and County of Greenville, at
near the cor	porete lighter of the	City of Freenville, known and designated as lot number
inty (30) on	a plat of Managar	Mana's property made by R.E. Dalton, dated March 1924, and
corded in the	office of the Regist	tro Masha Convergnes for said County and State in
at Book "F".	at perayon the pot	thens' property made by R.E. Dalton, dated March 1924, and ter of Meshe Conveyances for said County and State in intended to be mortgaged hereby having, according to said
at the follo	wing meter and found	O Costria
ginging of an	iron pipe or whe	stide of Ladson Street, one and and ninety and eight
e-hundredths	(190.08) feet floor 20	he your side of Otis Street Said pipe being on the north-
st corner of	lot thirty-one); and	ronning thence along Ladson Street N. 11° 57' W. sixty-
ree and thirt	y-six one-hundredtha	(63.36) feet to an Fon pure on the south-east corner of
t 29; thence	with line of last men	ntioned lot S. 72° 20. one hundred and forty-seven (147)
et to an iron	pipe on Hill Street;	ntioned lot S. 72° 20. one hundred and forty-seven (147); thence with less mentioned Street S. 2° 44' E. sixty-
ve and three-	tenths (65.3) feet to	an iron pipe on the morth-west corner of lot 31; thence w
ne of last me	intioned lot S. 72° E.	one hundred and fifty were and five-tenths (157.5) feet
the beginning	g corner. This is the	e same lot of large this day conveyed to me, the said
M. Norris by	the said W.D. Parrish	h and T.C. Wower; and Wis is a first mortgage thereon;
ing given to	secure the payment of	h and T.C. Cower; and this is a first mortgage thereon; f the remainder of the purchase money therefor.
		ST NAME OF THE STATE OF THE STA
	•	
		Y