Walker, Evans & Courwell Co., Charleston, S. C. 96528

THE STATE OF SOUTH CAROLINA,)

COUNTY of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H.L. Hagerman, of said County and State	
WHEREAS, I hereinabove named hereinabove named	SEND GREETINGS:
in and by my certain promissory note in writing indebted to	\
the mortgagee. 8 hereinafter named. W.G. Greshem, J. H. 1981	and D. V. Cochrane
*** O	in the full and just sum of
Six hundred and seventy-five (5.75.0	DOLLARS
to be paid on or before the tenth day of tober A.D.	4928N
	(1) Y
with interest thereon from this date of the computed and said approach the computed and said	at the rate of seven per cent. per annum, to be
computed and pard antificial transfer for the fall :	all interest not paid when due to bear interest at same rate as principal;
and if any portion of principal or interest the at any time past due unpaid then the whole ar	mount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; said hole further prov	viding for an attorney's fee of
besides all sts and expenses of collection, to be added to the	reou
same be placed in the hands of an attorney for collection, or if said debt, or any part thereo	the amount due on said note to be collectible as a part thereof, if the
if any part of the money due on said note be not paid when due (all of which is secured under	er this mortgage) as in and by the said note reference being the said note.
had, will more fully appear.	this moregage), as in and by the said note, reference being thereunto
NOW, KNOW ALL MEN, That, the said mortgagor, the said mortgagor	
	ion of the said debt and sum of money aforesaid, and for the better
securing the payment thereof to the mortgagee	according to the terms of the said
note, and also in consideration of the further sum of Ahree Dollars, to	gor
in land well and true paid by the said mortgagee. S.	
- 1	at and before the signing of these
Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released	d, and by these Presents do grant, bargain, sell and release unto the said
Gresham, J. Bell and D. W. Cochrane, and their he	eirs and assigns, all that certain
ot, piece or parcel of land situate, lying and being i	n the State of South Carolina, in
he County and Township of Greenville, about two or thr	ee miles from the City of Greenville,
ast of the Augusta Road, being known and designated as	the west half of lot No. twenty (20)
nd all of lot No. twenty-one (21), according to plat o	T Ables and Rasor property, recorded
n the office of the Register of Mesne Conveyences for E" at page 153, and having according to said plat the	esta county and State in Plat Book
eginning at a stake on the south side of Riverside Dri	vo one hundred and turnty-gover (107)
eet westward from the west side of Ridge Drive (said s	take being in the center of the
ront line of lot No. 20, and being on the northwest co	rner of the lot of lend this day
onveyed by said grantors to Mrs. Aline P. Milam) and ru	nning thence along said Riverside
rive S. 64° 35' W. one hundred and eleven (111) feet t	o a stake on line of lot No. 22:
hence about S. 25° or 26° E. one hundred and eighty-on	e and three-tenths (181.3) feet along
ine of lot No. 22 to a stake on the joint corner of lo	ts 21, 22, 47 and 48; thence about
• 65° or 70° E. one hundred and fourteen and three-qua	rter (114-3/4) feet along lines of
ots 48 and 49 to a stake in the middle of the rear lin	e or lot No. 20 (said stake being on
ne south-west corner of the lot of land this day conve line P. Milam); thence along Mrs.Milam's line about N.	yeu by said gramors to said ars
undred e nd eighty-three (183) feet to the beginning co	zo or zo r. approximatery one
his is the same land conveyed to the said H.L. Hagerma	
nd D.W. Cochrene; this mortgage being given to secure	the balance of the purchase money
herefor.	