THE STATE OF SOUTH CAROLINA,	
COUNTY greewille	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
Mag Alico E Hacomen	SEND CREETINGS.
Mrs. Alice E. Freeman WHEREAS, I he mortgagor hereinabo	11 A#
WHEREAS, the moregagor necessary	To manage of
in and by my certain promissory	mote in writing, of even date with these presents
indebted to O.L. Pike and Mattie Pike	, J
the mortgagee hereinafter named	
thirteen hundred	in the full and just sum of
	of enticipating payment at any time, DOLLARS,
to be paid	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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with interest thereon from July 28, 1962	
computed and paid semi-annually	
	paid, then the whole amount evidenced by said note to become immediately due, at the option
	; said note further providing for an artor ley's fee of
	of the whole emount due thereon
	tion, to be added to the amount due on said note to be collectible as a part thereof, if the
if any part of the money due on said note he not paid when the	ebt, or any part chereof, perfolected by an attorney, or by legal proceedings of any kind or
had will more fully appear	which is section united this mortgage), as in and by the said note, reference being thereunito
NOW. KNOW ALL MEN. That I the said	which is secred unite his mortgage), as in and by the said note, reference being thereunto
817	in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof the mortgageehereinabove name	according to the terms of the said
note, and also in consideration of the further sum of Three Dollars, to	1 9 the Sid too agagor
in hand well and truly paid by the said mortgagee	
	at and before the signing of these
ireants, the receipt Whereof is berely acknowledged, have granted, bar	ained soil and released, and by these Presents do grant, bargain, sell and release unto the said
JO.L. Pike phy/Mattie Pike, the followin	g described real estate:
	2 of the City of Greenville, County of Greenville,
State of South Carolina, having the fol	lowing distances and courses: Beginning at an iron
pain on the south side of Park Ave. Exte	nsion at the corner of Lot No. 1 and running thence intersection of Park Ave. extension and East North
Strikthence along line of last mentione	d Street S. 71-3/4 W. 121 ft., more or less, to
the corner of Lot No. 1: thence along 1	ine of Lot No. 1, N. $22\frac{1}{2}$ W. 103 feet, more or less,
to the beginning corner, and being Lot	No. 2 of the Howell Land as appears on plat in
the office of R.M.C. for Greenville Cou	nty in Plat Book C., at page 154 and 155, and
being the same lot of land conveyed to	me by O.L. Pike and Mattie Pike by deed dated
July 28, 1922 and not yet recorded".	
This mortgage is given to secure the ba	lance of the purchase price for said lot of land.