

THE STATE OF SOUTH CAROLINA,
County of _____

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, McDuffie Mauldin _____ SEND GREETING:

WHEREAS, I _____, the said _____ McDuffie Mauldin
in and by _____ a _____ certain _____ Promissory _____ note _____ in writing, of
even date with these presents, _____ D.B. Traxler _____ well and truly indebted to _____

in the full and just sum of _____ twenty-seven hundred thirty
Dollars, to be paid _____ in three equal annual instalments, One, two and three years from this date

with interest thereon from _____ May _____ at the rate of _____ \$ _____ per cent. per annum to be
computed and paid _____

_____ until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note _____ to become immediately due, at the option of the holder hereof, who may sue
thereon and foreclose this mortgage, said note further providing for an attorney's fee of _____

_____ ten per cent _____ besides all costs and expenses of collection, to be added to
the amount due on said note _____, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note _____, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I _____ the said _____ McDuffie Mauldin
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _____

D.B. Traxler

according to the terms of the said note _____, and also in consideration of the further sum of Three Dollars, to _____ me _____, the said _____

McDuffie Mauldin.

_____ in hand well and truly paid by the said _____

D.B. Traxler

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said _____ D.B. Traxler, All that certain piece, parcel or tract of land

situate, lying and being in Greenville County, State of South Carolina, on the southeastern
slope of Paris Mountain in Paris Mountain Township, and being more particularly described
as follows: Beginning at a black gum on branch at the northeastern corner of tract No. 1
of the Hubbard property and running thence with line of tract No. 1 N. 71 W. 900 feet
to a stake on line of tract No. 4; thence along the line of tracts 4 and 3, N. 15-35 E.
997 feet to a china tree; thence S. 66 E. 975 feet to a stone on or near branch; thence S.
17-10 E. 370 feet to stake; thence S. 45-10 W. 449 feet to sweet gum; thence S. 26-30 W. 116
feet to stake; thence S. 27-40 W. 85 feet to a black gum, the beginning corner, bounded
on the East by property of Foster and others; on the south by tract No. 1 of the Hubbard
property; on the west by tracts 3 and 4 and on the north by the Hubbard lands. Containing
22.20 acres, more or less, and being known and designated as tract No. 2 on plat of the
property of J.D. Hubbard prepared by R.E. Dalton, Engineer February 1919. This being same
tract of land as conveyed to me by the said McDuffie Mauldin by D.B. Traxler by his deed,
May 4th, 1920. This mortgage is given to secure the payment of the balance of the
purchase price on the within described tract of land.

This Mortgage is Satisfied in Full this 10th day of May 1924

D.B. Traxler
REGISTRAR OF DEEDS
FOR GREENVILLE COUNTY, S. C.
Attorney at Law

SEE SATISFACTION
HERE TO ATTACHED

McDuffie Mauldin