WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 94795

THE STATE OF SOUTH CAROLINA,   TO ALL WHOM THESE PRESENTS MAY CONCERN:

County of _Greenville_ }

I _R. B. Jones_ , of _Greer_ _____ SEND GREETING:

WHEREAS, I , the said _R. B. Jones_

in and by _me_ certain _promissory_ note in writing, of

even date with these presents, _____ well and truly indebted to _____

in the full and just sum of _Eleven hundred and Sixty-seven_

Dollars, to be paid _____

with interest thereon from _Date_ _____ at the rate of _Eight_ per cent. per annum to be

computed and paid _annually_

_____ until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of _Ten Per Cent_

_____ besides all costs and expenses of collection, to be added to the amount due on said note , to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note , reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said _R. B. Jones_

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _J. M. Wood_

according to the terms of the said note , and also in consideration of the further sum of Three Dollars, to _me_ , the said _J. M. Wood_

_____ in hand well and truly paid by the said _R. B. Jones_

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said _J. M. Wood_

all that certain parcel and lot of land situate lying and being in said county and State Chick Springs Township, and designated as lots Nos. 7, 17, & 18 on a plat prepared by H. G. Bailey nov. 1919, called Cannon Park, and the three lots this day conveyed to me by J. M. Wood, and this mortgage is given to secure the note representing the debt for the unpaid portion of the purchase money discreed in deed to me of even date herewith to which reference is hereby made and also the plat of same for a full description of the same.