

THE STATE OF SOUTH CAROLINA,
County of _____

TO ALL WHOM THESE PRESENTS MAY CONCERN:

_____ SEND GREETING: _____

WHEREAS, E. C. Capell, the said E. C. Capell
in and by one certain _____ note _____ in writing, of
even date with these presents, _____ well and truly indebted to _____

_____ is _____
in the full and just sum of Three thousand seven hundred and forty eight
Dollars, to be paid three years from date.

with interest thereon from May 15th 1920 at the rate of 8 per cent. per annum to be
computed and paid annually

_____ until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note _____ to become immediately due, at the option of the holder hereof, who may sue
thereon and foreclose this mortgage, said note further providing for an attorney's fee of _____

Ten per cent besides all costs and expenses of collection, to be added to
the amount due on said note _____, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note _____, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said E. C. Capell
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _____

according to the terms of the said note _____, and also in consideration of the further sum of Three Dollars, to me, the said _____

_____ in hand well and truly paid by the said _____

at and before the signing of these Presents, the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said _____

PAID AND SATISFIED IN FULL THIS 20th DAY OF MARCH 1922. AMERICAN BUILDING & LOAN ASSOCIATION

All that certain piece, parcel, lot or lots situated in Ward four of the city of Greenville, county of _____ State of _____ in a sub-division known as Oakland Heights, property of _____ plat of which is recorded in the P. M. C. Office for Greenville County in Plat 1300n C page 147. Lot number twenty-three (23) on the south side of Louis Street. Beginning at an iron pin 240 feet east of the intersection of Louis Street and Oakland Avenue and running thence with Louis Street S. 62-19 E. 60 feet to an iron pin corner lot number twenty-four, thence S. 34-50 W. 150 feet to an iron pin corner lot number twenty-nine, thence with the rear line of lot number twenty-nine N. 62-19 W. 60 feet to corner lot number twenty-two, thence north 34-50 E. 150 feet to an iron pin the beginning corner. This mortgage being given to secure contract price of a house built for E. C. Capell by Franklin Smith

For value received I do hereby transfer, assign and set over to the American Building & Loan Assn., the within mortgage and the note which it secures this 3rd day of March 1922.
Witnesses _____ Franklin Smith
E. Jordan
Chas M. McCre

assignment Recorded March 28th at 4:45 P.M. 1922.