

THE STATE OF SOUTH CAROLINA,
County of _____

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *I*, the said *C. A. Jolly*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

John A. Robison and Annie Groce
in the full and just sum of *four hundred Dollars*
Dollars, to be paid *as stated*

with interest thereon from *15th* *Robison*
State R. Groce at the rate of *5* per cent. per annum to be
computed and paid *annually* *R. Groce*

until paid in full, *and* interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue
thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *C. A. Jolly*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

W. Jolly *et* *Jno. A. Robison & Annie Groce*
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

J. Jolly
in hand well and truly paid by the said

Jno. A. Robison & Annie Groce
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said *Jno. A. Robison & Annie Groce*

All that piece parcel or lot of land in
Chick Springs Township, County and State
aforesaid, near the town of Greens, and having
the following rules and bounds; Lot no. 5 Block
4. Beginning at a stake on Pennsylvania
avenue running thence N. 16.37 E. 233 feet to a
stake; thence S. 71.15 E. 70 feet along the right
of way to a stake; thence N. 16.36 E. 234.2 feet
to a stake on Pennsylvania Avenue; thence S.
76.35 E. 70 feet along said avenue to the be-
ginning corner. For more particular description
reference is made to Plat of H. Brockman under
date of April 21st 1919,