| THE STATE OF SOUTH C. | AROLINA, | | TO ALL W | HOM THESE PRESENTS MA | Y CONCERN: |
|--|--|---------------------------------------|-----------------------------|---|-------------------|
| County of Quant | ma M | Beaty | | | |
| 1 | | 1 | | SEND GREETIN | G: |
| whereas, | , the said | 2ma 7 | n. Bear | 44 | |
| in and by My (3) | certain & Co | missory | | note_S | in writing, of |
| even date with these presents, | / an | v | well as | nd truly indebted to | |
| | bas. M. | Richards | on and | A. B. Ba | Ils |
| in the full and just sum of | wo I hous | and ane | hundred | & Forty-six | \$ 8700 |
| Dollars, to be paid | follows | :- Ane not | 4 Jor 2 8 | 56.25 due, | ane |
| ylar from | I date; a | ne note | 32 d | ue 2 j y | ous_ |
| Jone date | jane 7 | 201e 7930. | Mare 31 | lass from | date |
| With the M | aft to an | licito ate | uy Rart o | wall of said | Bayne |
| with interest thereon from | Nace | | the rate of | per cent. | per annum to be |
| computed and paid | The state of the s | 22 | | | |
| interest be at any time past due ar | | | 1 | e as principal; and if any portion e, at the option of the holder here | |
| thereon and foreclose this mortg | » | $\alpha \cdot \langle \cdot \rangle$ | Den U | 0% per ce | ut |
| | A STATE OF THE STA | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | besides a | all costs and expenses of collection | , to be added to |
| the amount due on said note | to be collectible as a part the | ereof if the same be placed in | the hands of an attorney is | for collection, or if said debt, or a | any part thereof, |
| be collected by an attorney, or by thereunto had, as will more fully | appear. | which is seen an | ader (nr mortgage); as | in and by the said note | reference being |
| NOW KNOW ALL MED | N, Thatth | ge said Mana | \mathcal{M} | Olaly | |
| in consideration of the said debt | | _ | - · // | said | |
| Jas. | The nichig | andsow an | NU ST | 70. 10 allo | |
| vaccording to the terms of the said | note, and also in consid | deration of the further sum of | Three Dollars, to | the said | |
| • / | | I truly paid by the said | / | J | · |
| D' Mas. m. | Richard | saul On | ul 14.1 | 3. Bates sold and released, and by these Pi | ······ |
| | | | | | |
| 1. | // | | | H. B. Bate | |
| Their heirs | and a | ssigns | forever: | _ | 1 |
| all tha | t certai | in spilce | , parcel | and lot | of land |
| situate, ly | ing and | being in | the Co | mety and | Estate |
| Their heirs all tha situate by af-orisaid a brooth side | nd, in t | the 11 city | J ruen | sille, on t | the |
| north side | of Mu | uply !! | treet, on | ed being a | Tenony |
| and usig | nacio u | s for Iu | s. 1 repro- | c a suay | 1 / |
| Jas. M. Ric | | | | | |
| the Fronth | Joelows | , Degim | ug at an | I proce pu | |
| ns. 8, and un | Rede of | , marping | o New | al corner | of dol |
| 2,8,51,6.94a | muy m | and and | ing will | of are in la | 10. |
| L'act no. | · thence | along li | ne of Ro | t milni | 62,30 |
| Lat no.1 W. 22 feet the thence s. | to an i | une & | in at | Corner of a | Lot no. |
| thence s. | 27.14 1 | , 94 feet | and or | re(1) inch | to an |
| 11111 | rai alla | M | tailtit | helase ala | 1 1 11 |
| Trupply Si | trut S. 6 | 0,300,19 | fact an | ed, aru(1) i | ilch |
| to the begin | ming Co | ryer; an | Ofbering, | the same | - lot |
| Towey ed to | my ply | the sai | d, Jast 7 | n. Michard | sni, |
| Lud H. B. Bates; | ty their | aled of | for low | agte there | with. |
| This mor to | gage is | g wen to | secure o | 25 Valance | of the |
| Trumphy Sto the begin Youvey ed to Ind H. B. Bates, This Morts Purchase | erice. | , | | | |
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