

THE STATE OF SOUTH CAROLINA,

County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. C. A. Tripp

SEND GREETING:

WHEREAS, J, the said C. A. Tripp
in and by my certain promissory note in writing, of
even date with these presents, am well and truly indebted to

J. M. Woods
in the full and just sum of Twenty-five hundred Dollars (\$2,500)
Dollars, to be paid Six months from date

with interest thereon from Date at the rate of 8 per cent. per annum to be
computed and paid Annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue
thereon and foreclose this mortgage, said note further providing for an attorney's fee of Five per cent

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That J the said C. A. Tripp
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

J. M. Woods
according to the terms of the said note, and also in consideration of the sum of Three Dollars, to me, the said

C. A. Tripp
in hand well and truly by the said J. M. Woods

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said J. M. Woods

his heirs and assigns
All that certain lot of land in Greenville
Township, Greenville County, South Carolina, in
ward six of the City of Greenville, on the north
side of Lucile Avenue, being designated as lot
number 11, Block 4 of the Chapin Springs Land
Co, and shown on a plat recorded in the R. M. C.
Office for Greenville County, in Plat book 60, at
page 41, with a frontage of 70.1 feet and a depth
of 120 feet on one side and 123 feet on the other
side, the rear line being 123 feet and being
the same lot conveyed to me by C. P. Purvis
Feb. 10th 1920; deed not yet recorded

THE PUBLIC TRUSTEE
This Mortgage Satisfied in Full
this 7th day of June 1922
J. M. Woods
add

Witness
J. M. Woods
" "