

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *J. M. Wilson*

am well and truly indebted to *J. J. Spearman*
in the full and just sum of *thirty-eight hundred & four & 3/4*
Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *first*
day of *March*, 19*22*

with interest from *March 1, 1920*
at the rate of *eight* per centum per annum until paid; interest to be computed and paid *in advance* annually
and if unpaid when due to bear interest at same rate as principal until paid, and I have further
promised and agreed to pay ten per cent. of the whole amount due or attorney's fees, if said note be collected by an attorney or through legal proceedings of any
kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN that I, *J. J. Spearman*
in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said

at *Oliver Hammett*
at *J. J. Spearman*
at *Butler*

all that piece, parcel, tract or lot of land situated in
Township, Greenville County, State of South Carolina,

and having the following metes, and bounds
to-wit: - Beginning at iron pin at road; thence
S. 77.1 W. 2.00 to iron pin at road; thence *S. 20 E. 6.66*
to iron pin; thence *S. 77.1 W. 3.00* to iron pin; thence
S. 20 E. 41.34 along old Evans line to iron pin at
branch; thence down meanders of branch *S. 88 E.*
E. 75 to iron pin; thence *N. 20 W. 26.90* to iron pin;
thence *N. 15 W. 22.35* to the beginning corner of road
and containing 40 acres, more or less, and being the
same lot of land conveyed to me by *J. J. Spearman*
by deed dated *March 4, 1920* and this mortgage is
given to secure the balance of the purchase money
thereof.

LIEN RELEASED BY SALE UNDER PROCEEDINGS
FILED 23 DAY OF *Aug* 1922
SEE JUDGMENT ROLL No. *C-4021*
G. D. 1827
G. D. 4021
G. D. 1827
G. D. 4021
G. D. 1827