

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *J. Kate M. Pope*

am well and truly indebted to *J. C. Miller*
in the full and just sum of *one hundred no 100*

Dollars, in and by *J. C. Miller* certain promissory note in writing, of even date herewith, due and payable on the *6th*
day of *June*

*This Mortgage Satisfied in Full
this 18 day of June 1920*

at the rate of *6%* per centum per annum *Rate* paid; interest to be computed and paid annually

and if unpaid when due to bear interest at the same rate as principal unless paid, and have further
promised and agreed to pay ten per cent. of the whole amount of attorney's fees, if said note be collected by an attorney or through legal proceedings of any
kind, reference being hereunto had will more fully appear.

NOW, NOW ALL MEN, That I *J. Kate M. Pope* the said

in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said *J. C. Miller*

all that piece, parcel, tract or lot of land situated in *Greenville*

Township, Greenville County, State of South Carolina,

In yard six of the city of Greenville, on the east side of Houston Street, having the following metes and bounds: Beginning at an iron pin on Houston Street, corner of lot No. 4, Block 4 of the Chapin Springs Land Company (which iron pin is 60.1 feet from the northeast corner of Houston Street and Lucile Avenue), and running thence with Houston Street N. 2 E. 60.1 feet to an iron pin at corner of lot No. 2; thence with line of lot No. 2 N. 88 E. 148.9 feet to stake; thence S. 2 E. 50 feet to stake; thence S. 88 W. 153.1 feet to the beginning corner; being all of lot No. 3 and a strip 40 feet wide by 60 feet long cut off from lot No. 5 of Block 4, as shown on plat of Chapin Springs Land Company recorded in plat Book C, page 41.

This mortgage is given to secure a portion of the purchase price of the above described land.

*James P. Bates
REGISTER MESNE CONVEYANCE
for GREENVILLE COUNTY, S. C.
Attorney in Fact*

**SEE SATISFACTION
HERE TO ATTACHED**

*attest my hand
and seal
this 18 day of June 1920*