MORIGAGE OF REAL ESTATE			WALKER, EVANS & CO	Deswell Co., Charleston, S. C. 92197
THE STATE OF SOUTH CAROLINA,		TO AI	L WHOM THESE 1	PRESENTS MAY CONCERN:
D. E. Duggar	/			
a di Companyan				
0 0	a 1			
WHEREAS,, the said	E. Dugg	aus		
in and by My certain Brown	issary			note in writing, of
even date with these presents, and		w	ell and truly indebted to	0
U. m. Baby	h-		on and truly macorda to	······································
	and Ha	'. t. t.		
in the full and just sum of Jour hundre	e s mi	my-nwo	•••••	
Dollars, to be paid	<u></u>	v		
			•••••	······································
with interest thereon from Maturity	at the 1	rate of	8	per cent. per annum to be
computed and paid annually				per conta per unitam to be
W .				
until paid in full; all interest not				
interest be at any time past due and unpaid, then the whole amount		10		1
sue thereon and foreclose this mortgage, said note further problem	ing for all attorney's fee	of Ulu	sw ew	<u>'</u>
	// d	besid	des all costs and expen	ses of collection, to be added to
the amount due on said note, to be collectible as a part thereof be collected by an attorney, or by legal proceedings of any kind thereunto had, as will more fully appear.	If the same be placed in (a) which is secured	the hands of an attorn under this mortgage)	ney for collection, or i ; as in and by the	f said debt, or any part thereof, said note reference being
thereunto had, as will more fully appear.	. 16			,
NOW, KNOW ALL MEN, That	the said	7. 6. Dwg	y gans	
in consideration of the said said debt and sure of mone choracid, an	nd for the better securing	the payment thereof to	the said	
	n, Babb			
			70.11	
	tion of the further sum		vuo,	the said
	. Duggi	_		
in hand well	and truly paid by the s	aid	. 13 abb	
78/7	·····	•••••		
at and before the signing of these Presents, the receipt whereof is		have granted, bargained	i, sold and released, a	and by these Presents do grant,
bargain, sell and release into the said	avo,	•••••		
	1/	1 1 1		10.
, all that/ piece po			lying,	bling in
he tour of Inutain	. Dun,	and i	Thorn	as lot
# 47 in the subdivise	in of the	e land	of In	entarie In
rufa Co. and being &	' //	7 1	MI Dan	d. this
	A A A A "	1 0 4 19	hight	to wings
			1 '	
loaded, I conveyed to	/ /	-1	<i>V</i> -	
ones being recorded i	of the	Al. M. C.	affice	for Selvish
Pomitis Deed Book, 3	4 at b	age 34	4 Bor	huded on
he north by & has	1 111-	-1.	• , ,	east by
	11	•	/	
sts of B.C. and G.d.	Julew, G	wa w	the R	outh and
dest by lands of For	ntage a	Cum M	fg. Co. C	and having
a frontage on shar	v Street	e of 500	ft. an	& 150 Tt.
			0	
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