MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 92197

THE STATE OF SOUTH CAROLINA,

County of _Greenville_

T. G. A. Fowler

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, _I_, the said _G. A. Fowler_

in and by _a_ certain _promissory_ _____ note _____ in writing, of

even date with these presents, _I am_ _____ well and truly indebted to _____

E. B. Martin

in the full and just sum of _Ten Thousand & no/100 Dollars_

Dollars, to be paid _One year after date_

with interest thereon from _Date_ [Apr 19 1904] at the rate of _7_ _____ per cent. per annum to be

computed and paid _Annually_ [E B Martin]

_____ until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or

interest be at any time past due and unpaid, then the whole amount evidenced by said note _____ to become immediately due, at the option of the holder hereof, who may

sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of _10%_

_____ besides all costs and expenses of collection, to be added to

the amount due on said note _____, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,

be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note _____, reference being

thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That _____ the said _G. A. Fowler_

in consideration of the said said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _____ 34

[Witness our hand and seal] [M. B. Martin] [SATISFIED AND CANCELLED 19 DAY OF MAR 19 34]

[R C R3.] [W. A. Wickham]

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____ the said _____

[Ruby Abbott] _G. A. Fowler,_ [4.20] [GREENVILLE COUNTY S. C.]

_____ in hand well and truly paid by the said _____ _E. B. Martin_

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,

bargain, sell and release unto the said _____ _E. B. Martin and his heirs & Assigns_

All that certain piece, parcel or tract of land being and lying in State and County aforesaid containing forty acres, more or less, and known as M. P. Nash Estate and being the same tract of land conveyed to me by S. B. Executor for Nell Curry, Lillie Way, Essie Willis and Ella Nash, with the following metes and bounds :- Said lands begin at a stake at corner of tract No. 2 of the McDowell lands and running thence, N. 1¼ E. 23.95 to a stake ; thence S. 67½ W. 19.25 to stone ; thence S. 9 W. 19.75 to stone ; thence N. 68 E. 7.20 to stone ; thence S. 88¾ E. 12.94 to the beginning corner.