

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, S.P. Cook of the County and State aforesaid

SEND GREETING:

WHEREAS, I, S.P. Cook  
in and by my certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

E.W. Carpenter  
in the full and just sum of Seven hundred and  
Dollars, to be paid on the 14th day of October 1920

with interest thereon from date date  
computed and paid annually the rate of 8 per cent. per annum to be

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent including all cost of collection besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had as will more fully appear.

Now KNOW ALL MEN, That I, S.P. Cook  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

E.W. Carpenter  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

S.P. Cook  
in hand well and truly paid by the said

E.W. Carpenter  
at me before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said E.W. Carpenter, his heirs and assigns forever, All that piece

parcel or lot of land lying and being in the County and State aforesaid, about two miles  
west of the City of Greenville, near Monaghan Mill and having the following metes  
and bounds according to the plat of Morgan Hill Addition, same recorded in office of  
R.M.C. for Greenville County in plat Book A., at pages 69 and 69: Beginning at an iron  
pin on Morgan Street, joint corner of lots 31 and 32 and running N. 7-1/4 W. two hundred  
feet to an iron pin; thence S. 82-3/4 E. 60 feet to the beginning corner, and being  
lot No. 31 on the above mentioned plat.  
This mortgage is given to secure the purchase price and the same is a purchase money  
mortgage.

*This Mortgage Satisfied in Full  
this 16 day of Dec 1922  
E.W. Carpenter  
J. J. [unclear]*

REGISTER MESSENGER CHARLES W. GIBBS  
for GREENVILLE COUNTY, S. C.  
Attorney in Firm

SEE SATISFACTION  
HERE TO ATTACHED

*Miss  
Janice Dix*