THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

| TO ALL WHOM THESE PRESENTS MAY CO | _ | |
|--|---------------------------|--|
| i, Florence M. | 'Ald Harred | SEND GREETING: |
| WHEREAS, I, the said | am. a | lyander |
| am well and truly indebted to THE BANK OF COMMERC | CE in the full and just s | um of Jwo thousand |
| Sai | | Dollars and have given it therefor my note of even date herewith due |
| / | | after date with discount before and interest after maturity at the rate of eight per |
| cent. per annum until paid, payable annually, and if not | so paid to draw interes | t at the same rate as the principal until pale; also provides for ten per cent. attorney's |
| fees; reference being thereunto had will more fully appear | | Jan Jan Mar |
| NOW, KNOW ALL MEN, That I, the said | JUTUM | a Mande |
| in consideration of the said debt and sum of money afores | aid, and for the better s | ecuring the payment thereof to the said The Bank of Commerce |
| | 3 | |
| according to the terms of the said note and also in consider | deration of the further s | Three Dollars to me, the said |
| | | ling and delivery of these Presents, the receipt whereof is hereby acknowledged, |
| | [/ ~ · | in, sell and release unto the said The Bank of Commerce, its successors and assigns |
| all of that lot of | land I | ituate in the County and |
| State Housaid, fr | ontille a | ples 150 feet bling known |
| and disignated as | fort no | 250 as shown by plat |
| Ecolded in Plat 7 | / | at pages 278 and 279. and |
| is the same land | ~ / | ay of Sentember 1922. And |
| | | mortgas. Book 78 at |
| Low room batta | , | there are situated three |
| l'annual de la companya de la compan | 1 | |
| | | transferred to T.F. Hunt, without recourse, |
| itnesses: leene A. Parkins. | Tì | ne Bank of Commerce |
| nnie E. Bradley. | | Roy H. Bozeman, Cashier. |
| Assignment recorde | a July 2nd, 19 | 926 at 3:45 P.M. |