## THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| I, Wrs. Bonnie M. Ab   | Les   |
|--|---|
|  | SEND GREETING:  |
| WHEREAS, I, the said   | Wrs. Bonnie M. Ables  |
| am well and truly indebted to THE BANK (                         | OF COMMERCE in the full and just sum of   |
| One thousand   | one hundred sixty-seven and 85/100  |
|  |   |
|  | one year  |
|  | after date with discount before and interest after maturity at the rate of eight per  |
| cent. per annum until paid, payable annually                     | y, and if not so paid to draw interest at the same rate as the principal until paid; also provides for ten per cent. attorney's       |
| fees; reference being thereunto had will mo                      | ore fully appear.   |
|  |   |
| Now, Know Had Man, That I,                                       | CALL ENT  |
|  | the said. Mrs. Bonnie M. Ables  if money aforesaid, and for the better securing the Baywork thereof to the said The Bank of Commerce. |
| in consideration of the said debt and sum of                     | money aroresard, and for the better securing the payment thereof to the said The Bank of Commerce                                     |
|  | LEED WOF IN 19  |
|  | also in consideration while wither sum of Three Dollars to me, the fall   |
|  | also in consideration of the further sum of Three Dollars to the said.  |
| Mrs  | SULL DEFT JUST AND  |
| in hand well and truly paid by the said The                      | Bank of Commerce at and heron serling and delivery of the Diesens one receip whereof is hereby acknowledged,                          |
| have granted, bargained, sold and released,                      | and by these Presents do grant barrain ket and release unto the safe The Baffic of Commerce, its successors and assigns               |
| All that lot of land situa                                       |   |
| Begin <b>ning at an iron pin a</b><br>thence S. 66° 30' E. one h |   |
| thence S. 23° 30' W. one h                                       | undred and ninety (100) feet to a ten foot alley; thence along said   |
| alley N. 66° 30' W. ninety                                       | -seven and seven tenths (97.7) feet to iron pin on Main Street;   |
| the beginning corner. The  | 19° 47' E. one hundred and ninety and four-tenths (190.4) feet to above boundary includes lots seventeen (17) and eighteen (18)       |
| Block "B" of Highland Terr                                       | ace as shown by plat recorded in Plat Book "E", page 102 in office  |
|  | yances for said County and State. eyed to me, the said J.P. Ables by Mrs. Lucy L. Hindman, by deed                                    |
|  | nd recorded in said office on April 10, 1919 in Vol. 45, page 471.  |
| All that certain piece. Do                                       | rcel or lot of land in Dacusville Township, Pickens County, State   |
| of South Carolina, and adju                                      | oining lands of H.T. Pace, Mac Fowler and lands formerly owned by   |
|  | ing one hundred and fifty and one-fourth (150.4) acres, more or   |
| TADO I WILL DOTUR LITE REMIS C.                                  | ract of land conveyed to W.N. Jones by the said J.P. Ables.   |
| This is a junior mortgage, \$1100.00.                            | senior mortgage given to Mr. Walter Rush in the amount of about   |