Vol. 78—Form 1

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 29401

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mrs. Bonnie M. Ables SEND GREETING:

WHEREAS, I, the said Mrs. Bonnie M. Ables am well and truly indebted to THE BANK OF COMMERCE in the full and just sum of Eleven Thousand Nine Hundred Twenty Five & 81/100 Dollars and have given it therefor my note of even date herewith due ten months after date with discount before and interest after maturity at the rate of eight per cent. per annum until paid, payable annually, and if not paid to draw interest at the same rate as the principal until paid; also provides for ten per cent. attorney's fees; reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Mrs. Bonnie M. Ables in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The Bank of Commerce according to the terms of the said note and also in consideration of the further sum of Three Dollars to me the said Mrs. Bonnie M. Ables in hand well and truly paid by the said The Bank of Commerce at and before sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The Bank of Commerce, its successors and assigns

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED, THIS DAY OF 192

WITNESS:

LIEN RELEASED BY SALE UNDER FORECLOSURE & SEE JUDGEMENT ROLL No. C-22-23 DAY OF July A. D. 1926

E. Duncan Master

Ter 10 55 A.M.

All that lot of land situate in the State and County aforesaid and described as follows: Beginning at an iron pin at the intersection of Main street and Hillcrest Drive and running thence S. 66° 30' E. one hundred and ten (110) feet to an iron pin, corner of lot sixteen (16); thence S. 23° 30' W. one hundred and ninety (190) feet to a ten foot alley; thence along said alley N. 66° 30' W. ninety-seven and seven-tenths (97.7) feet to an iron pin on Main street; thence with said street N. 19° 47' E. one hundred and ninety and four-tenths (190.4) feet to the beginning corner. The above boundary includes lots seventeen (17) and eighteen (18) Block "B" of Highland Terrace as shown by plat recorded in Plat Book "E" page 102 in Office of Register of Mesne Conveyances for said County and State.

This is the same land conveyed to me the said J. P. Ables, by Mrs. Lucy L. Hindman, by deed bearing date April 1919 and recorded in said office on April 10, 1919, in Vol. 43, page 471.