

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I,

SEND GREETING:

WHEREAS, I, the said *Nannie J. Galloway*am well and truly indebted to THE BANK OF COMMERCE in the full and just sum of *Eight Hundred & no. 00**One year*Dollars and have given it therefor my note of even date herewith due
after date with discount before and interest after maturity at the rate of eight per
cent. per annum until paid, payable annually, and if so paid to draw interest at the same rate as the principal until paid; also provides for ten per cent. attorney's
fees; reference being thereunto had will more fully appear.NOW, KNOW ALL MEN, THAT I, the said *Nannie J. Galloway*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The Bank of Commerce

according to the terms of the said note and also in consideration of the further sum of Three Dollars to me, the said *Nannie J. Galloway*in hand well and truly paid by the said The Bank of Commerce at and before sealing and delivery of these Presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The Bank of Commerce, its successors and assigns

~~all~~ ~~that~~ ~~lot~~ ~~of~~ ~~land~~ ~~situate~~ ~~on~~ ~~the~~ ~~north~~ ~~side~~ ~~of~~ ~~John~~ ~~street~~
~~in~~ ~~the~~ ~~City~~ ~~and~~ ~~County~~ ~~of~~ ~~Greenville~~, ~~South~~ ~~Carolina~~ ~~beginning~~
~~at~~ ~~a~~ ~~point~~ ~~on~~ ~~said~~ ~~street~~ ~~235~~ ~~feet~~ ~~from~~ ~~the~~ ~~corner~~ ~~of~~
~~Lloyd~~ ~~and~~ ~~John~~ ~~streets~~ ~~and~~ ~~runs~~ ~~thence~~ ~~with~~ ~~John~~
~~street~~ ~~S. 50° E.~~ ~~69~~ ~~feet~~, ~~more~~ ~~or~~ ~~less~~, ~~to~~ ~~iron~~ ~~pier~~, ~~Drivine's~~ ~~line~~,
~~thence~~ ~~with~~ ~~that~~ ~~line~~ ~~N. 27° E. 137~~ ~~feet~~ ~~to~~ ~~an~~ ~~iron~~ ~~pier~~, ~~thence~~
~~N. 50° 1/4 W.~~ ~~about~~ ~~37~~ ~~feet~~ ~~and~~ ~~six~~ ~~inches~~ ~~to~~ ~~an~~ ~~iron~~ ~~pier~~, ~~thence~~
~~S. 40° W. 134~~ ~~feet~~ ~~to~~ ~~the~~ ~~beginning~~, ~~being~~ ~~the~~ ~~same~~ ~~land~~
~~conveyed~~ ~~to~~ ~~me~~ ~~by~~ ~~H. M. Young~~ ~~the~~ ~~day~~ ~~of~~ ~~August~~ ~~1919~~.

For Value received, the within note and real estate
mortgage securing same is hereby transferred
and assigned to W. B. McDaniel, without recourse
this 23rd day of January 1923.

The Bank of Commerce
by C. V. Tribbling

Asst. Cashier,

Assignment recorded February 23rd 1924.