

STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE,

WHEREAS *J. H. B. Thompson*

am *well and truly indebted to Chapman Springs Land Company, a corporation of South Carolina* in the full and just sum of *One hundred fifty* no/100

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *28th* day of *August*, 19*20*.

with interest from *date* at the rate of *seven* per centum per annum until paid; interest to be computed and paid annually,

and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, to be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *J. H. B. Thompson* the said *J. H. B. Thompson* in consideration of the said debt and sum of money aforesaid, and for the better securing the

payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me, in hand well and truly paid at and before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *Chapman Springs Land Company*

all that piece, parcel, tract or lot *and* situated in *Greenville*

Township, Greenville County, State of South Carolina,

As a lot *at the northeast corner of Houston Street and Pearl Avenue, in Ward Six of the City of Greenville, and having the following meter and bounds: Beginning at the corner of Houston Street and Pearl Avenue and running thence with Pearl Avenue N. 88-44 E. 27.9 feet to corner of lot no. 5; thence with the line of lot no. 5 N. 3-0 W. 100 feet to an iron pin on line of lot no. 3; thence with the line of lot no. 3 N. 87-50 W. 17.7 feet to an iron pin on Houston Street; thence with Houston Street S. 2-58 W. 101.2 feet to the beginning corner, being known and designated as lot no. 4 of Block C of Chapman Springs Land Company, a plat of which is recorded in Plat Book 6 page 41, in the office of Register of Mesne Conveyance for Greenville County.*

This mortgage is given to secure the purchase price of the above described lot of land. This mortgage is junior to a mortgage for \$1,200 this day executed to W. C. Cable.

This Mortgage Satisfied in Full
day of Aug 1920
J. H. B. Thompson
President