

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS **We, E.J. Shaver and E.C. DeBruhl**

**are** well and truly indebted to **J.D. Neal**

in the full and just sum of **Eight hundred seventy-five no/100 (\$75.00)**

Dollars, in and by **my** - certain promissory note in writing, of even date herewith, due and payable on the **20th,**  
day of **March**, 19 **20**

with interest from **date**  
at the rate of **seven** per centum per annum until paid; interest to be computed and paid **-** annually,

and if unpaid when due to bear interest at same rate as principal until paid, and **We** have further  
promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of  
any kind, reference being hereunto had will more fully appear.

NOW KNOW ALL MEN, That **We** the said **E.J. Shaver and E.C. DeBruhl**

in consideration of the said debt and sum of money aforesaid, and for the better securing the  
payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to **us**

and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and  
released and by these presents do grant, bargain, sell and release unto the said **J.D. Neal**

that piece, parcel, tract or lot of land situated in **Greenville**

Township, Greenville County, State of South Carolina, **in ward six of the City of Greenville, beginning at an**  
**iron pin at the northwest corner of Lucile Avenue and Houston Street and running thence**  
**with Houston Street N. 2 E. 70.1 feet to an iron pin; thence S. 88 W. approximately 125**  
**feet to an iron pin on line of lot No. 12, as shown on plat of Chapin Springs Land**  
**Company recorded in plat book E., page 41; thence with line of lot No. 12 in a southerly**  
**direction 70 feet to an iron pin on Lucile Avenue; thence with Lucile Avenue N. 88 E.**  
**120.2 feet to the beginning corner; being all of lot No. 11 of Block G. on plat of**  
**Chapin Springs land Company above referred to and a strip 5 feet in width taken from**  
**the south side of lot No. 10.**

This mortgage is given to secure a portion of the purchase price of the above described  
lot of land.

It is understood and agreed that the lien of this mortgage shall be junior to the  
lien of a mortgage to be hereafter executed and delivered to Alvin W. Foster, Adminis-  
tratrix to secure money advanced for the purpose of building a dwelling and other  
improvements on the above described lot.

*This Mortgage Satisfied in Full  
this 20 day of Sept 1912  
J.D. Neal*

*James P. [Signature]*