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MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, Arizona G. Mahaffey

In the State aforesaid, SEND GREETING:

WHEREAS, I the said Arizona G. Mahaffey

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Fifteen Hundred Dollars,
conditioned for the payment of the monthly sum of Twenty-five Dollars,

on the first Tuesday fifth of each and every month succeeding the
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

Two per cent. attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said Arizona G. Mahaffey

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS to me the said

Arizona G. Mahaffey in hand, well and truly paid, the said Citizens Building and Loan Association of Greer, Green-
ville County, South Carolina, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, I

the said Arizona G. Mahaffey Have Granted,
Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,
Greenville County, South Carolina, all that lot of land, to said State and County, in the city of Greer, on the East

side of Mosteller street.

Beginning at a point on said street and runs thence S. 87-30 E.
236 feet; thence S. 87-20 E. 50 feet to iron pin; thence S. 3-30 W. 70 feet
to iron pin; thence N. 87-20 W. 50 feet to iron pin; thence N. 87-30
W. 233 feet to Mosteller Street; thence along said street N. 4-15 W.
70 feet to the beginning corner of being a part of the lot of land
conveyed to me by L. J. Johnson Green by deed dated June 6, 1911 and
recorded in R. M. C. office of Greenville County in Vol. 16, page 108 and
being the same land which I now live.

THE DEBT HEREBY SECURED IN FULL AND THE INTEREST THEREON IS SATISFIED. THIS

OF
CITIZENS B. & L. ASSOCIATION
BY James
WITNESS:
Allice Farnsworth
Deputy R.M.C.

at 11:00 a.m.