

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville

To all whom these Presents may Concern:

*J. P. Styles*

in the State aforesaid, SEND GREETING:

WHEREAS, *J. P. Styles* the said

in and by *J. P. Styles* certain Bond or Obligation of even date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

conditioned for the payment of the monthly sum of *Twenty and 67/100* Dollars,  
on the first *2* day of *May* of each and every month succeeding the

date hereof until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference  
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that *J. P. Styles* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN  
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE  
DOLLARS to *me* to said *J. P. Styles*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-  
ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said *J. P. Styles* Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,  
Greenville County, South Carolina, all that lot of land, in said State and County, <sup>near</sup> in the city of Greer, on the *North*  
side of *Emma* street.

BEYOND THE JURISDICTION OF THE COURT OF COMMON PLEAS IN THE COUNTY OF GREENVILLE, SOUTH CAROLINA, BY THE JUDICIAL SALE OF THE PROPERTY OF THE DEBTOR.

Satisfied and Cancelled of Record 9/15/1920  
J. L. Allen  
R.M.C. for Greenville County  
91.4 5

Being lots nos. 15, 16, 17 as shown on a plat of land known as *Mansons Park* which is recorded in the office of R.M.C. for Greenville County in *Plat Book E—page 41* being the same lots of land conveyed to me by *W. B. Brockman* by deed recorded in Office of R.M.C. in *Vol. 57—page 532*.