

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

R. D. Dobson

in the State aforesaid, SEND GREETING:

WHEREAS, I the said *R. D. Dobson*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of
Four Thousand Dollars,
conditioned for the payment of the monthly sum of *fifth* Dollars,
on the ~~first Tuesday~~ *fifth* of each and every month succeeding the
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for
ten per cent attorney's fees in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said *R. D. Dobson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS to *me* to said *R. D. Dobson*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-
ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I*

the said *R. D. Dobson* Have Granted,
Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,
Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the *South-west*

side of *Emma* street.

*Having the following metes and bounds, to wit, Begin-
ning at a stone on Emma Street (N.M.) and running
thence with said Street 62 1/2 feet to an iron pin (N.M.)
on said street; thence parallel with J. D. Hutchings' line
and running diagonally with said Emma Street 100 feet
to an iron pin (N.M.) on line between J. A. Robinson and
R. S. Hutchings; thence 57 1/2 feet running parallel with
Emma Street to a stone (N.M.) on J. A. Robinson's corner;
thence with said J. A. Robinson's line 100 feet to the
beginning corner and containing 6000 square feet, more
or less, and being the same tract of land conveyed to
me by R. S. Hutchings by deed dated Dec. 12, 1914 and
recorded in R.M. office for said Greenville County
in Vol. 34 - page 117.*

*Full
1924
Citizens B & L Association
B. A. Bennett, Attorney in Fact
REGISTER, MESNE CONVEYANCE
GREENVILLE COUNTY, S. C.*

**SEE SATISFACTION
HERE TO ATTACHED**