MORTGAGE OF REAL ESTATE

State of South Carolina, County of Greenville

	To all whom these Presents may Concern:
	25 dil Wilont these I resents may Concern.
	in the State aforesaid, SEND GREETING:
	WHEREAS GOL the said
	CON ON A CONTRACT OF A MILES
	whereas 5. he said was all said was a said whereas a said was a sa
	in and by
	CHTIZENS BUILDING AND LOAN ASSOCIATION of Greenville County, South Carolina, in the full sum of
	Dollars,
NJ.	
, ,	Dollars,
×Υ	on the first Tuppers
Ç.	the hereof, until each and every his are in the said Association shall reach, the value of ONE HUNDRED DOLLARS and also for
٨	A Section of the said Association shall reach the wante of ONE HONDRED BOLLARS and also for A Land
I	attorney's fees, in case of suit or of collection by or through
l	an attorney, which, in riddition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference
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	being thereunte had, will more fully appear.
	NOW, KNOW ALL MEN, that the said. It. I. Madsaw.
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. 0	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
W	
æΝ	ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
	DOLLARS to Me to said IV. S. Hudson
U	
	O
	ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
(the said
	Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,
	Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the
	side of Omma
	8
	Reginning at aw wow spike corner of J. C. and amelia
	Costor lot (your property of the of James) I and running
	The state of the s
	and the state of the way of the will the
	of 293 ft. to an you skike; thence 83 ft, to an iron skike
	Tyck of I. and amelia lostor lot. thence with said
	lot 11,203 ft. to the beginning corner, containing 16,849
	# 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	the oast by the volor lot. (now property of It a. Japries)
	and on the south and west by land 'S 6. W. Westmore
	land, and being the same lot of land convened to
	me hy J. E. Brockman by deed dated. Dec 19, 1912.
Į	
	recorded in Dol. 20 page 465 in the office of 12, m.C.
	for xirid Ergenville County, and being also the sauce
	lot conveyed to J. E. Brockman by 260th Dilland and
	to 26. W. Dillard by E. a. Westmorefaced
ł	y c. v. x exervivalence.