

THE STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. W. Miller

SEND GREETING:

WHEREAS, J. W. Miller, the said J. W. Miller  
in and by two certain Commissionary note S in writing; of  
even date with these presents, and well and truly indebted to

in the full and just sum of Five Thousand Three Hundred and 10/100  
Dollars, to be paid as herein stated

with interest thereon from date at the rate of Five per cent per cent. per annum to be  
computed and paid Semi-annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear

NOW, KNOW ALL MEN, That J. W. Miller the said J. W. Miller

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Green Fertilizer Company

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said J. W. Miller

in hand well and truly paid by the said Green Fertilizer Company

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said Green Fertilizer Company

all that tract of land situate in the County and State  
aforesaid having the following metes and bounds:  
Beginning at an iron pin on the Jenkins Road and  
run thence S. 51 E. 23.98 chs. to an iron pin; thence N.  
5 W. 11.75 to iron pin in the center of branch; thence  
along branch 2.50 chs. to a stake; thence N. 2 1/2 W.  
515 chs. to a stake; thence N. 19 1/2 W. 3.68 chs. to Stone,  
thence N. 19 1/2 E. 2.09 chs. to pin; thence S. 85 E. 1.75 chs.  
thence N. 21 1/2 E. 15.43 chs. to iron pin; thence along  
the Saluda Gap Road N. 31 1/2 W. 1.73 chs. to iron pin;  
thence N. 40 W. 7.00 to iron pin; thence S. 34 W. 8.60 chs.  
to Stone; thence by N. 15 links to pin; thence N. 69 W.  
8.94 chs. to Stone; thence S. 44 1/2 W. 32 chs. to iron pin;  
thence S. 49 E. 16.17 chs. to iron pin; thence N. 51 E. 4.60  
chs. to iron pin; thence N. 44 1/2 E. 4.63 chs. to the  
beginning corner. This is a purchase money mortgage.