| THE STATE OF SOUTH CAROLINA,                                                                                                                                   | TO ALL WHOM THESE PRESENTS MAY CONCERN:                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF Inequality 5                                                                                                                                         |                                                                                                                                                                                                                        |
|                                                                                                                                                                | dors of Fountain Inn S.6                                                                                                                                                                                               |
| WHERERAS 28 19 192                                                                                                                                             | the said 2 P. Me ador a                                                                                                                                                                                                |
| n and by My Tain                                                                                                                                               | promissory note in writing, of                                                                                                                                                                                         |
| ven date with those presents,                                                                                                                                  | well and truly indebted to                                                                                                                                                                                             |
| Log Sont B                                                                                                                                                     | undfan of Fountain Inn S. 6 P. J.D.                                                                                                                                                                                    |
| n the A Cand Just Off of Jan Jan                                                                                                                               | Austind Dollars                                                                                                                                                                                                        |
| Mars, to be paid A Charles Mars.                                                                                                                               | afters date (Dated march 1st, 1919)                                                                                                                                                                                    |
| Dis Of Who while Office                                                                                                                                        | COMMUNITARIA ( CLO)                                                                                                                                                                                                    |
| with integer thereon from                                                                                                                                      | al the rate of                                                                                                                                                                                                         |
| omputed and paid Quality                                                                                                                                       | per cent, per annum to be                                                                                                                                                                                              |
| Harbi cat                                                                                                                                                      | ll interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or                                                                                                       |
| terest be at any time past due and unpaid, then the                                                                                                            | whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may                                                                                                             |
| e thereon and foreclose this mortgage, said note fu                                                                                                            | orther providing for an attorney's fee of Ten percent                                                                                                                                                                  |
|                                                                                                                                                                | besides all costs and expenses of collection, to be added to                                                                                                                                                           |
| e impolita like on sald note, to be collectible as a<br>proof be collected by an attorney, or by legal proce<br>ing thereun of had, as will more fully appear. | part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part reddings of any kind (all of which is secured under this mortgage); as in and by the said note, reference |
| NOW, KNOW ALL MEN, That                                                                                                                                        | d the said III meadows                                                                                                                                                                                                 |
| construction of the said debt and sum of money a                                                                                                               | foresaid, and for the better securing the payment thereof to the said Ahite,                                                                                                                                           |
| coording to the terms of the said note, and also                                                                                                               | in consideration of the further sum of Three Dollars, to, the said, the                                                                                                                                                |
| M. D. Meadons                                                                                                                                                  |                                                                                                                                                                                                                        |
| in ·                                                                                                                                                           | hand well and truly paid by the said                                                                                                                                                                                   |
| and before the signing of these Presents, the recent                                                                                                           | ot whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,                                                                                                         |
| rgain, sell and release unto the said                                                                                                                          | Shite, Gurdian, all of that                                                                                                                                                                                            |
| •                                                                                                                                                              |                                                                                                                                                                                                                        |
| Main to, piece                                                                                                                                                 | ear the town of Fourtain Inn St                                                                                                                                                                                        |
| tuale in and Il                                                                                                                                                | dar the lown of Foundain Inn De                                                                                                                                                                                        |
| maining 15. 24)                                                                                                                                                | Fine 124/100 acres, more or less and                                                                                                                                                                                   |
| andel the publi                                                                                                                                                | a road leading from Fountain Inn                                                                                                                                                                                       |
| Jones mill and                                                                                                                                                 | by road running into Jones miller                                                                                                                                                                                      |
| ed connecting is                                                                                                                                               | with Hellam Street. This being all                                                                                                                                                                                     |
| the two lots &                                                                                                                                                 | seven tenths of one acre (1) com-                                                                                                                                                                                      |
| u as follows:-                                                                                                                                                 | Seven tenths of one acre (1) com-                                                                                                                                                                                      |
| god to me land                                                                                                                                                 | 1919 by deed of life tour less and To                                                                                                                                                                                  |
| nd 54/100 acres                                                                                                                                                | more of less cofweyed to me Jan. 9.                                                                                                                                                                                    |
| 919 by deed of Ja                                                                                                                                              | more of less conveyed to me Jan. 9.<br>mes 26. Stewart                                                                                                                                                                 |
|                                                                                                                                                                |                                                                                                                                                                                                                        |