

THE STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Milton A. Hall, of the City and County of Greenville
and State of South Carolina,

SEND GREETING:

WHEREAS, I, the said Milton A. Hall

in and by 2nd day certain present date, note in writing, of
even date with these presents, well and truly indebted to

J. M. Andrea

in the full and just sum of Eight Hundred (\$800.00)

Dollars, to be paid as follows: \$25.00 one year from date - \$25.00
two years from date \$30.00 three years from date -

13th day of May

with interest thereon from date of signature at the rate of 8 per cent. per annum to be
computed and paid annually thereafter.

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage and note further providing for an attorney's fee of ten per cent. of the
amount due upon said note besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That the said Milton A. Hall

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

J. M. Andrea

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to 2nd, the said

Milton A. Hall

in hand well and truly paid by the said J. M. Andrea

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said J. M. Andrea

All that certain piece, parcel or tract of land situated
lying and being in the State and County aforesaid
and in Oneal Township and having the following
metes and bounds to wit: Beginning at stake
in Bramlett's Bridge road; thence N. 43 1/4 W. 10.24
chains to stake in road; thence S. 1/2 E. 19.10 chains
to stake in branch; thence down said branch a
line 9.47 chains to a stake in branch N. 15 1/2 E.
1.06 to a stone; thence S. 89 E. 1.72 chains to Bramlett
Bridge road; thence along said road N. 33 1/4 W.
to angle in road; thence along road N. 13 W. 6.68
chains to beginning, containing two and 86/100
acres more or less, and bounded by lands of
J. J. Bramlett and S. W. Gilreath and being the
same tract of land conveyed to me by S. W. Gilreath.

For Value received I hereby transfer the within note
& Mortgage to G. B. Goodlett, without recourse.
I-1st. - 2d.

J. M. Andrea.

Assignment Recorded June 13th. 1925.