State of South Careerue, County of Greenville, the Within mortgage

	THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN:
	COUNTY OF JOINVILLE
	2. A izzie Golighty of the City of Greenville in the
	County and State Spresaid SEND GREETING:
	WHERERAS, , the said Asyal Doughtly
	in and by ///y certain ////////////////////////////////////
	even date with these presents, well and truly indebted to
	July Marwood (# 1320101)
	in the full and just sum of
	Dollars, to be paid In It lefall thill years from date of the paid in the paid
`	Sico in the second of the seco
\	
)	with interest thereon from Late at the rate of per annum to be
L	computed and paid Linually
1	interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
'	sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of
7	besides all costs and expenses of collection, to be added to
0	the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
2	being thereon, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this more gage), as in and by the said note, reference being thereunto had, as will more fully appear. NOW, KNOW ALL MEN, That
4) (,	
Ó	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
4	· V \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
b	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to, the said
2/12	in hand well and truly paid by the said of the said
B	
Y.	at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and these Presents do grant, bargain, sell and release unto the said
7	bargain, sen and release unto the said
M.	The certain lots of land situate in the bity of reenville in the bounty and State of his find hear forman inversety, being a partion of the found owned by Samuel B. M. Daniel at the time of his death and being
¥)	ell those circum for of land situate in the first of
NO 1	reenville in the country and state of the
	Soman anwersely, wing a farion of the with and here
	in the soult the 3 Deal of the then did in What Beach
W	esignated we upon to per on feel the feel the fill the
	" page 129, and more particularly described as follows:
å s	Lat 16 2. Beginning at a stake on Judson Street, soint conner lote 1 and 2, and running thence 11.89, 26 il. 135 feet to stake
	I line of lot #4: thence along line of lot #4 81.30 26.44 feet
	a stake: thence 8 x 9. 26 6. 135 feet to a stake on Judgon St.
37	hence along line of Judson Street 1 1.30 8.44 feet to beginning
A.	Lot Mo 3 Beginning at an iron pen on the northwest Conner
3	of Judson and Grove Streets and running thence along the
	line of said Judson Street n. 130 E. 43 feet to a stake them
	1, 89.26 26.136 feet to a stake in line of lot #4; thence \$1.30
>	I 40 feet to an iron pen on Grove Street: thence along line
	of Grove Street 88. 046 135 Leet to the Beginning.
	Lat no 4 Beginning at a stake on Grove Street Joint connec
loa	lots 3, and 4, and running thence along know Street M.
Y ?	8-04 W. 44,3 Let to a stoke; thence n. 8.10 6/301 feet to
S.d	stake; thence & 88.04 & 47.3 Leet to soint corner of lots 4
0/1	stake; thence \$ 88.04 & H 7.3 feet to joint corner of lots 4 and 1: thence \$ 1.30 W. 130 feet to the heginning. These being the same lots conveyed to me by H.P.
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	These being the same lots conveyed to me by H. P.
I	Burhage by deed dated June 9, 1919, to be recorded, rel
ſ	Burhage by died dated June 9, 1919, to be recorded, refrence to which died and to the plat about mentioned
Λ	a had for a more complete discriptions.
•	