

THE STATE OF SOUTH CAROLINA,
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *J. M. Bobs*, the said *J. M. Bobs*
in and by *J. P. Taylor*, certain *J. P. Taylor* note in writing, of
even date with these presents, well and truly indebted to

in the said just sum of *seven hundred thirty two and 10/100*
Dollars, to be paid *in ten years in installments*

with interest thereon from *the date* at the rate of *7* per cent. per annum to be
computed and paid *monthly*

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J* the said *J. M. Bobs*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *one*, the said

J. M. Bobs in hand well and truly paid by the said *J. P. Taylor*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said *J. P. Taylor*

*This Mortgage satisfied in Full
this 14 day of June 1919*

J. P. Taylor
Attorney in Fact
GREENVILLE COUNTY, S. C.

**SEE SATISFACTION
HERETO ATTACHED**

*Attest
Sara J. Symon*

All that certain piece parcel and lot of land situate
lying and being in the State and County aforesaid
Chicks Springs Township, about two miles from
Greer, on the National Highway, and being a
part of the *J. P. Taylor* land conveyed to *me* this
day by *J. P. Taylor* by deed and bounded by
lands of *J. B. Brannon*, *H. J. Lanford* and
others, and having the following notes and
bounds, courses and distances: beginning on a
stake on the National Highway, *J. B. Brannon's*
corner and run thence *S. 14-20 W. 676* feet to a
stake in the old Buncombe Road, thence *S.*
38-15 W. 332 feet to a stake on *J. B. Brannon's*
line; thence *N. 10 W. 375* feet to an iron pin in
the old Buncombe Road; thence *N. 12 E. 615.5*
feet to a stake on the National Highway;
thence *S. 80 E. 313* feet, with the said highway as
the line, to the beginning corner, containing
five and forty-four one-hundredths (5.44)
acres, more or less.

This mortgage is given to secure the purchase
price of the above described tract of land.