895 2501
895 2618

BOOK 4 PAGE 100

FILED
GREENVILLE CO. S. C.
OCT 19 4 28 PM '71
OLLIE FARNSWORTH
R. H. C.

**OFFICIAL BOND**

Bond No. 717601 06185876

**State of South Carolina,**

**KNOW ALL MEN BY THESE PRESENTS,** That we Theron E. Barnett, as principal; and Auto-Owners (Mutual) Insurance Company, as Surety;

are held and firmly bound unto the State of South Carolina, in the penal sum of Two Thousand and no/100 ($2,000.00) Dollars, to the payment of which, well and truly to be made, we bind ourselves, and each and every one of us, our heirs, executors and administrators, successors and assigns, firmly by these Presents.

**SEALED** with our seal, and dated this eighth day of October, Anno Domini one thousand nine hundred and seventy-one, and in the year of the Independence of the United States of America.

**WHEREAS,** the above bound Theron E. Barnett hath been appointed to the office of Constable

**NOW, THE CONDITION OF THE ABOVE OBLIGATION IS SUCH** That if the above bound Theron E. Barnett shall well and truly perform the duties of said office, as now or hereafter required by law, during the whole period he may continue in said office, then the above obligation to be void and of none effect, or else to remain in full force and virtue.

**SEALED AND DELIVERED IN THE PRESENCE OF:**

Ruby W. McCartee
Jacqueline M. Farrell
Lucie Dixon
Carol A. Marion

Theron E. Barnett (Seal)

(Seal)

Auto-Owners Insurance Company (Seal)

By: Monte Burch (Seal)
(Attorney in Fact)

**STATE OF SOUTH CAROLINA,**

County.

The undersigned, appointed to approve the security to be given by the officer signing this Bond, as Principal, do hereby certify that the sureties to the within Bond are good and sufficient.

**GIVEN** under our hands, this

day of , 19

**I APPROVE FORM AND EXECUTION OF THE WITHIN BOND.**

Thomas W. Greene
~~(Attorney General)~~
Thomas W. Greene, Solicitor
Thirteenth Judicial Circuit

ED ON NEXT PAGE)