| STATE OF SOUTH CAROLINA, | |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of Preenville | NOTICE OF LIEN |
| SOUTH CAROLINA MENTAL HEALTH | COMMISSION |
| | į |
| | Claimant, |
| vs. | (|
| Pearl J. Adams C 249-56-0556 | Lienec. |
| | 1 |
| TO WHOM IT MAY CONCERN: | |
| YOU ARE HEREBY NOTIFIED that | pursuant to the provisions of Section 96, Subsection d, of Act No. |
| 368 of the Acts of the General Assembly of Sou | nth Carolina for 1953, and any amendments thereto, the South Caro- |
| lina Mental Health Commission claims and has | a lien from the 10th day of February 19 70, |
| upon all of the real and personal property of | Pearl J. Adams |
| | Carolina in furnishing medical care and maintenance in a State |
| mental health facility to the saidPearl J | . Adans |
| the amount of said expense to the State as of the | date hereof being \$ 1,977.50 This lien will also attach |
| to any real or personal property as may be herea | fter acquired by the said <u>Pontal</u> J. Adams |
| | |
| | |
| under this time such front | hat the South Carolina Mental Health Commission will claim |
| | ter the date above set out, for any further medical care and main- |
| Detect of Court 1, C. C. at 1, 2000 | ity by the above-named lieuee, at the regular rates charged therefor. |
| | day of Farch , 19 72 |
| In the presence of: | SOUTH CAPOLINA MENTAL HEALTH COMMISSI |
| Dilly 12 Bin | By: Director or Treasurer |
| Ganice C Byrd | W. E. Donbler, |
| | Patiente Personal Affeira Branch |
| | |
| STATE OF SOUTH CAROLINA, | |
| COUNTY OF RICHLAND. | |
| PERSONALLY | 133 · V - D · · · |
| who being duly super and the | Line V. Tonh |
| Too, Congress Africa of the | The state of the s |
| the foregroing Nation of Law and Lat. | ental Health Commission, and as its act and deed, sign and execute |
| | Taniac C. Typi |
| witnessed the execution thereof. | |
| SWORN to before me this | |
| day of lippoly /2 1972 | 1994 22 2 20 m |
| Klarin 7 St. Englise as, | The state of the s |
| AMAIN TUBBLE OF South Caroning | |
| Tip Curenterson, Dig to Le 27 by 40, 459 | |