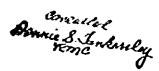
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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

) CANCELLATION AND · ) : RELEASE OF HECHANIC'S ) LIEN



WHEREAS, on November 29, 1989 Hendricks Building Center, Inc., a South Carolina Corporation, filed a Notice and Certificate of Mechanic's Lien in the Office of the Register of Mesne Conveyance for Greenville County, South Carolina, recorded in Mechanic's Lien Book 22 at Page 1509, alleging an account due for labor and materials on property located in the County of Greenville, State of South Carolina owned by Garrett-Altman Partnership, in the amount of One Thousand Two Hundred Forty-Eight Dollars and Seventy-Two Cents (\$1,248.72), which lien attached to the said property, a description of which is attached hereto as Exhibit "A" and by reference made a part hereof.

NOW, THEREFORE, for and in consideration of the mutual promises and agreements made between Hendricks Building Center, Inc., a South Carolina Corporation, and Garrett-Altman Partnership, Hendricks Building Center, Inc. does hereby release, discharge, relinquish and forever quitclaim unto Garrett-Altman Partnership and their respective successors, heirs and assigns, the Mechanic's Lien on the property set forth on Exhibit "A". Hendricks Building Center, Inc. hereby requests that the Office of the Register of Mesne Conveyance for Greenville County, South Carolina annotate its records to reflect that the above-described Mechanic's Lien on the said property has been satisfied, discharged and released.

> HENDRICKS BUTLDING CENTER, INC., a South Carolina Gorporation

Raiph S. Hendricks Its President

State of South Carolina

County of Greenville

**Probate** 

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Hendricks Builders Center, Inc., a South Carolina Corporation, by its duly authorized President, Ralph S. Hendricks, sign, seal and as the act and deed of Hendricks Builders Center, Inc. deliver the within Cancellation and Release of Mechanic's Lien and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of January, 1990.

NOTARY/PUBLIC/FOR SOUTH CAROLINA My Commission Expires: 4/9/90

But (SEAL)

CONTINUED ON NEXT PA:

