

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RELEASE OF LIEN BOOK 22 PAGE 1782

I, CHARLES B. SIMMONS, JR., as MASTER IN EQUITY for Greenville County, S.C., pursuant to foreclosure proceedings in the action entitled Advent Construction Company, Inc., Plaintiff vs. Tina L. Haynes Tate, individually and as personal representative of the Estate of M.G. Tate, Jr., et al, Defendants

as appears of record in the Office of the Clerk of Court, Greenville County, do hereby declare lien released by sale under foreclosure the 2nd day of January, 1990. (See Judgment Roll No. 89-6568) as to property described in mortgage originally given by M.G. Tate, Jr.

unto Security Federal Savings and Loan Association of South Carolina as recorded in Real Estate Mortgage Book 1922, page 798; and, from the lien of other documents of record as follows: Mechanic's Lien in favor of Advent Construction Co., Inc. as recorded in Mechanic's Lien Book 21, Page 1584.

WITNESSES:

Sue Burrell  
Ruth S. Driggers

Witness my hand and seal this

24 day of January, 1990

Charles B. Simmons, Jr., as Master in Equity SEAL

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me, Sue Burrell, and made oath that she saw the within named CHARLES B. SIMMONS, JR., as MASTER IN EQUITY for Greenville County, State aforesaid, sign, seal, and deliver the within Release of Lien, and that deponent together with Ruth S. Driggers witnessed the execution thereof.

SWORN to before me this 24 day

of January, 1990.

Ruth S. Driggers  
Notary Public for South Carolina

Sue Burrell

My commission expires: 01/31/96

Recorded Jan 29, 1990 at 10:07 A/M

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