

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

FILED
GREENVILLE CO., S.C.

DEC 6 4 51 PM '89

TO: Garrett-Altman Partnership, F. Daniel Garrett, Partner, and
E. Parker Altman, Partner, First Trident Savings & Loan Corp.,
Forrester Creek Partnership, Glenco Insulation,
Inc.
E. Crawford Davis d/b/a Davis Electrical Company
is due the sum of One Thousand Seven Hundred and 70/100
Dollars from Garrett-Altman Partnership

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 23rd day of September, 1989, plus reasonable attorney's fees.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Garrett-Altman, Partnership, the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 23rd day of September, 1989

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that certain piece, parcel and lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Forrester Creek Drive and being known and designated as Lot No. 26 according to a revised plat of Forrester Creek's subdivision dated July 24, 1987, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 13-H at page 100 and having according to said recorded plat, metes and bounds as shown thereon.

This being the same property conveyed to Garrett-Altman Partnership by Deed of Forrester Creek Partnership, recorded in R.M.C. Office for Greenville County, South Carolina, in Deed Book 1352 at page 754 on February 13, 1989.

E. Crawford Davis
d/b/a Davis Electrical Company
The foregoing is true of my own knowledge.

E. Crawford Davis

Subscribed and sworn to before me this 30 day of November, 1989

Eugene Perry Edwards (LS)

Notary Public for South Carolina
Eugene Perry Edwards

My Commission Expires: June 19, 1994

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this _____ day of _____, 19____.

(LS)
Notary Public for South Carolina

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