

BOOK 22-1509

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE, S.C.
NOTICE AND CERTIFICATE
OF
MECHANICS LIEN
JUNIE S. TAYLOR
R.M.C.

TO: GARRETT-ALTMAN PARTNERSHIP

AMERICAN FEDERAL BANK, FSB, Mortgagee
Post Office Box 1268, Greenville, SC 29602

NOTICE IS HEREBY GIVEN, THAT

HENDRICKS BUILDERS CENTER, INC., a South Carolina Corporation, is due the sum of One Thousand Two Hundred Forty-Eight Dollars and Seventy-Two Cents (\$1,248.72) from GARRETT-ALTMAN PARTNERSHIP, a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 14th day of September, 1989.

THAT said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, GARRETT-ALTMAN PARTNERSHIP, the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to-wit, on or after the 14th day of September, 1989.

THAT by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, being known and designated as Lot 17 on plat of survey of SOUTHERN OAKS PLANTATION, prepared by Frederick E. Landrith, recorded in the R. M. C. Office for Greenville County in Plat Book 14-0, at Page 89, and having, according to said recorded plat, metes and bounds as shown THEREON.

This being the same property conveyed to Garrett-Altman Partnership by Deed of G. A. L. Partnership, a South Carolina General Partnership, dated May 10, 1989 and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 1361 at Page 742 at May 15, 1989.

The foregoing is true of my own knowledge.

HENDRICKS BUILDERS CENTER, INC.

By: Joseph S. Newcock
Its President

Subscribed and sworn to before me this 28th day of November, 1989.

Richard C. Moon (LS)
Notary Public for South Carolina
My Commission Expires: 3-6-97

Applicant's Service per M.C. BK. 22-1509