

Proposal

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ALL WEATHER SERVICES
Heating & Air Conditioning
303 Rosewood Circle
MAULDIN, SOUTH CAROLINA 29662
(803) 255-6497 1 800-302-6497

BOOK 22 Pgs/480

PROPOSAL SUBMITTED TO <i>Garrett & Altman</i>	PHONE <i>963-9772</i>	DATE <i>11/14/89</i>
STREET <i>P.O. Box 1237</i>	JOB NAME <i>Lot #56 Holly Trace</i>	
CITY, STATE AND ZIP CODE <i>Simpsonville, S.C. 29681</i>	JOB LOCATION <i>off Hwy 14</i>	
ARCHITECT	DATE OF PLANS	JOB PHONE

We hereby submit specifications and estimates for:

*One 2 ton 9 year A/C & Gas Furnace
One 3.5 ton 9 year A/C & Gas Furnace
Custom Gas Piping
Custom Duct
Simple Venting*

Dollar $\frac{725}{600} = 725.00$

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THIS IS A TRUE AND ACCURATE STATEMENT OF
ACCOUNT OWING TO:

ALL WEATHER SERVICES HEATING AND
AIR CONDITIONING

Sept 1

SWORN TO BEFORE ME, THIS
THE 15TH DAY OF NOVEMBER,
1989.

BY: *Jim M. Raetz*
OFFICE MANAGER

[Signature] (I.S.)
NOTARY PUBLIC FOR SOUTH CAROLINA (MY COMMISSION EXPIRES: 3-19-91)

We propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

Seventy Three Hundred Twenty Five ⁰⁰/₁₀₀ dollars (\$ *7325⁰⁰*).

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature

[Signature]

Note: This proposal may be withdrawn by us if not accepted within _____ days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature

52032

Signature

Date of Acceptance: _____

Recorded Nov. 16, 1989 @ 4:18 P.M.