

EXHIBIT "A" TO NOTICE AND CERTIFICATE OF MECHANIC'S LIEN

ALL that certain piece, parcel and lot of land situate, lying and being in County of Greenville, State of South Carolina, and being shown and designated as Lot No. 39 on a plat of Bethel Greene Subdivision prepared by Freeland-Clinkscates & Associates and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 16-E at page 40, reference to which is hereby made for a more complete description by metes and bounds.

This being the identical property conveyed unto Garrett-Altman Builders by deed of Bankers Development Co., Inc. dated April 14, 1989, and recorded April 17, 1989, in Deed Book 1359, at page 112, in the RMC office for Greenville County, South Carolina.