

STATE OF SOUTH CAROLINA ) FILED ) NOTICE AND CERTIFICATE OF  
COUNTY OF GREENVILLE ) GREENVILLE ) MECHANICS LIEN  
Nov 6 3 10 PM '89

TO: GARRETT/ALTMAN BUILDERS, P.O. Box 1237, Simpsonville, SC 29681, a/k/a GARRETT ALTMAN, A SOUTH CAROLINA GENERAL PARTNERSHIP

NOTICE IS HEREBY GIVEN, THAT

QUALITY EXTERIORS, INC., 16 Fairmont Drive, Greenville, SC 29605

is due the sum of Three hundred seventy-one and 20/100----- (\$371.20)----- Dollars from GARRETT ALTMAN BUILDERS

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 3rd day of November, 19 89

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 19th day of Septmeber, 19 89

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel and lot of land situate lying and being in the County of Greenville, State of South Carolina, and being shown and designated as Lot No. 39 on a plat of Bethel Greene Subdivision prepared by Freeland-Clinkscates & Associates and recorded in the IRMC Office for Greenville County in Plat book 16-E at Page 40, reference to which is hereby made for a more complete description by metes and bounds.

This being the same property conveyed to Garrett/ Altman Builders by deed of Bankers Development Co., Inc dated April 14, 1989 and recorded in Deed Book 1359 at Page 112.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this 7th day of November, 1989. *H. Rant Johnson* (LS)  
Notary Public for South Carolina

*W. Morrison*  
Vice President

MY COMMISSION EXPIRES 3-29-1993

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 7th day of November, 1989, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this 7th day of November, 1989. \_\_\_\_\_ (LS)  
Notary Public for South Carolina

(CONTINUED ON NEXT PAGE)