

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

TO: GARRETT & ALTMAN BUILDERS

BOOK 22-1391

Oct 31 4 43 PM '89

NOTICE IS HEREBY GIVEN, THAT

Charles R. Mullinax, d/b/a Mullinax Woodworks  
is due the sum of Three Thousand Forty-two and no/100---(\$3,042.00)  
Dollars from GARRETT & ALTMAN BUILDERS

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 31st day of July, 1989.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,  
GARRETT & ALTMAN BUILDERS

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 31 day of July, 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being shown and designated as Lot 39 on a plat of Bethel Greene Subdivision prepared by Freeland-Clinkscales and Associates and recorded in the RMC Office for Greenville County in Plat Book 16-E, Page 40, reference to said plat being made for a more complete description by metes and bounds. This being the same property conveyed to Garrett/Altman Builders by deed of Bankers Development Co., Inc. recorded in the RMC Office for Greenville County in Deed Book 1359, Page 112 on April 17, 1989.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this  
31st day of October, 1989.

Linda D. Laws (LS)  
Notary Public for South Carolina

My commission expires: 1-21-91

AFFIDAVIT OF SERVICE

STATE OF SOUTH CAROLINA  
COUNTY OF

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of  
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving copy of the same at  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public for South Carolina (LS)

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GREENVILLE OFFICE SUPPLY CO. INC.

11-01 3465

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