

22-1251

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

STATEMENT OF ACCOUNT

PERSONALLY appeared before me L.S. Green, Jr., who first duly sworn
deposes and says:

1. That he is the President of L.S. Green Plumbing Company, Inc. and, as such, is duly authorized to make this Affidavit.
2. That L.S. Green Plumbing Company, Inc. furnished labor and materials for improvements on the real estate located in the County of Greenville, State of South Carolina and owned by Garrett-Altman, a South Carolina general partnership and more particularly described on the attached Notice and Certificate of Mechanic's Lien. That the materials were furnished to Garrett-Altman, a South Carolina general partnership for improvements on the real estate described on the attached Notice and Certificate of Mechanic's Lien.
3. That there is justly due and owing by Garrett-Altman, a South Carolina general partnership to L.S. Green Plumbing Company, Inc. over and above any discount and without deduction or set-off, the total sum of One thousand six hundred sixty-seven and 85/100 (\$1,677.85) dollars, together with interest thereon at the rate of 18% per annum from July 28, 1989 and attorney fees in a reasonable sum.
4. That L.S. Green Plumbing Company, Inc. by and through its duly authorized agent, certifies that this is a just and true statement of account, no part of which has been paid by discount, or otherwise.

Further, you deponent sayeth not.

SWORN to before me this
16th day of October, 1989.
Robin D. Johnston
NOTARY PUBLIC FOR SOUTH CAROLINA
MY COMMISSION EXPIRES: 4-2-97

L.S. GREEN PLUMBING CO., INC.
L.S. Green, Jr.
President

26543

Recorded Oct 16, 1989 at 2:25 P/M

