

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF
MECHANICS LIEN 22-1250

TO: GARRETT-ALTMAN, A SOUTH CAROLINA GENERAL PARTNERSHIP, AMERICAN FEDERAL BANK,
FSB AND H.B. HUFF.

225 P.D. '89
ANNIE S. STANERSLEY
R.M.C.

NOTICE IS HEREBY GIVEN, THAT
L.S. GREEN PLUMBING COMPANY, INC.

is due the sum of One thousand six hundred sixty-seven and 85/100 (\$1,667.85)
Dollars from Garrett-Altman, a South Carolina General Partnership, American Federal
Bank, FSB and H.B. Huff.
a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 28th day of July, 1989.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 31st day of
July, 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land in the County of Greenville,
State of South Carolina, being shown and designated as Lot No. 56 on plat
of Holly Trace, Section No. 1, recorded in the RMC Office for Greenville County,
South Carolina in Plat Book 14-0 at page 76.

for
Applicant
3 Service see M.L. BK 82 pg. 1301.

Subscribed and sworn to before me this
16th day of October, 1989
Robin K. Schuster (LS)
Notary Public for South Carolina 4-2-97

The foregoing is true of my own knowledge.
L.S. GREEN PLUMBING CO., INC.
[Signature]
PRESIDENT

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving copy of the same at
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
_____ day of _____, 19____.

(LS)
Notary Public for South Carolina

10-18 3049

400

