

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN BOOK 22-1244

TO: Garrett-Altman Builders and H.B. Huff

NOTICE IS HEREBY GIVEN THAT  
L.S. Green Plumbing Company, Inc.

Is due the sum of One thousand sevenhundred forty-four and 85/100 (1,744.85)  
Dollars from Garrett-Altman Builders and H.B. Huff

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 1st day of September 1989.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 22nd day of  
September 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

ALL that certain piece, parcel and lot of land situate, lying and being in  
the County of Greenville, State of South Carolina, and being shown and desig-  
nated as Lot No. 39 on a plat of Bethel Greene Subdivision prepared by Freeland  
Elinkscales and Associates and recorded in the RMC Office for Greenville County  
in Plat Book 16-E at page 40, reference to which is hereby made for a more  
complete description by metes and bounds.

Subscribed and sworn to before me this  
16th day of October, 1989  
Robin L. Johnston (LS)  
Notary Public for South Carolina 4-2-91

The foregoing is true of my own knowledge.  
L.S. GREEN PLUMBING CO., INC.  
President

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of  
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving cop of the same at  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

10-13 5649

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An affidavit of Service on M.L. BK 22 pg. 1244.

