

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 22 PAGE 231

OCT 13 12 18 PM '89
NOTICE AND CERTIFICATE OF
MECHANICS LIEN

TO: Garrett-Altman, Inc., a/k/a Garrett-Altman, A South Carolina General Partnership,
First Federal Savings and Loan Association, Windsor /Aughtry Co., Inc., and
H.B. Huff

NOTICE IS HEREBY GIVEN, THAT
E. Crawford Davis, d/b/a Davis Electrical Company

is due the sum of Two Thousand Four Hundred Two and 80/100ths (\$2,402.80) Dollars
Dollars from
Garrett-Altman, Inc., a/k/a Garrett-Altman, A South Carolina General Partnership
a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 16th day of August, 19 89, plus
reasonable attorney's fees

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Garrett-Altman, Inc.
a/k/a Garrett-Altman, A South Carolina General Partnership
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 16th day of
August, 19 89

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville, being known and designated
as Lot No. 7 as shown on plat entitled "SMITHWOOD, PHASE I", prepared by
Heaner Engineering Company, Inc. dated March 16, 1989, recorded in the RMC
Office for Greenville County, SC in Plat Book 16-E, at Page 97, reference
to said plat is herein made for the metes and bounds description thereof.

This being the same property conveyed unto Garrett-Altman, Inc. by deed of
Windsor/Aughtry Company, Inc., recorded in the RMC Office for Greenville County
S.C. in Deed Book 1367, at Page 290 on July 13, 1989.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this
9th day of October, 19 89.

E. Crawford Davis
E. Crawford Davis d/b/a Davis
Electrical Company

Eugene Perry Edwards (LS)
Notary Public for South Carolina
My Commission Expires: June 19, 1994

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 11th day of October, 19 89, I served the within Notice and Certificate of
Mechanics Lien upon F. Daniel Garrett, registered agent for Garrett-Altman, Inc.

the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving cop of the same at 106 Bell Drive, Simpsonville, SC 29681 at 6:50 p.m.
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
12 day of October, 19 89

Nancy S. Lake (LS)
Notary Public for South Carolina
Commission Expires: 11-14-96

[Signature]
10-13 7656 3 400