

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

BOOK 22 Pgs/214

TO: David F. Hill, Linda J. Hill, Foxfire Properties, Inc., American Federal Bank, FSB and Carolina First Bank of Greenville

NOTICE IS HEREBY GIVEN, THAT

Taylor's Lumber Co., Inc.

is due the sum of Seven Thousand Two Hundred Eighty-Six and 45/100 (\$7,286.45) Dollars from Foxfire Properties, Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the _____ day of _____, 19 _____.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, David F. Hill and Linda J. Hill

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 25th day of July, 19 89.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that certain piece, parcel or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, on the northwesterly side of Sweetwater Court near the City of Greenville, being known and designated as Lot No. 449 on Plat of Map III, Section II, SUGAR CREEK as recorded in the RMC Office for Greenville County in Plat Book 7X at Page 2 and having, according to a more recent plat prepared by Freeland & Associates for David F. Hill and Linda J. Hill dated July 9, 1984, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Sweetwater Court at the joint front corner of Lots No. 449 and 450 and running thence N. 79-15-48 W. 152.24 feet to an iron pin; thence N. 15-51 E. 109.98 feet to an iron pin; thence S. 74-06-46 E. 149.83 feet to an iron pin on Sweetwater Court; thence along said Court, S. 15-53-14 W. 54.90 feet to an iron pin and S. 13-18-47 W. 41.45 feet to an iron pin, point of beginning.

Subscribed and sworn to before me this 4 day of October, 1989.

James S. Curry (LS)
Notary Public for South Carolina 12-7-92

The foregoing is true of my own knowledge.
TAYLORS LUMBER CO., INC.

BY: Creath Lincum

STATE OF SOUTH CAROLINA
COUNTY OF _____

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19 _____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this _____ day of _____, 19 _____.

Notary Public for South Carolina (LS)

(CONTINUED ON NEXT PAGE)

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