

STATE OF SOUTH CAROLINA

BOOK 22 PAGE 1193  
NOTICE AND CERTIFICATE OF

COUNTY OF GREENVILLE

MECHANICS LIEN

F. Daniel Garrett-Partner and E. Parker Altman-Partner,  
TO: Garrett-Altman, A South Carolina General Partnership, American Federal Bank, FSB  
and H.B. Huff

NOTICE IS HEREBY GIVEN, THAT  
E. Crawford Davis d/b/a Davis Electrical Company

is due the sum of Two Thousand Three Hundred Nineteen and No/100ths (\$2,319.00) Dollars  
Dollars from Garrett-Altman, A South Carolina General Partnership

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 21st day of August, 1989, plus  
reasonable attorney's fees.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Garrett-Altman  
A South Carolina General Partnership

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 21st day of  
August, 1989

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land in the County of Greenville,  
State of South Carolina, being shown and designated as Lot No. 56 on plat of  
Holly Trace, Section No. 1, recorded in the RMC Office for Greenville County,  
S.C. in Plat Book 14-0, at Page 76, reference to said plat is herein made  
for the metes and bounds description thereof.

This being the same property conveyed unto Garrett Altman, A South Carolina  
General Partnership by deed of Balentine Brothers Builders, Inc. recorded  
in Deed Book 1349, at Page 612 on January 9, 1989, RMC Office for Greenville  
County, S.C.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this  
9th day of October, 1989

*E. Crawford Davis*

E. Crawford Davis, d/b/a Davis  
Electrical Company

*Eugene Perry Edwards* (LS)  
Notary Public for South Carolina Eugene Perry Edwards  
My Commission Expires: June 19, 1994

STATE OF SOUTH CAROLINA

AFFIDAVIT OF SERVICE

COUNTY OF

On the 10th day of October, 1989, I served the within Notice and Certificate of  
Mechanics Lien upon *Shula Altman for Parker Altman*

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving copy of the same at *125 Willards Church Rd., Fountain Inn*  
South Carolina I am not a party to this proceeding.

Subscribed and Sworn to before me this  
11th day of October, 1989

*Traci Huskins*

*Mary S. Cooke* (LS)  
Notary Public for South Carolina  
Commission Expires 11-14-91

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